

# Fullerton School District & Fullerton Joint Union High School District Co-Op



**RFP 2425-15**

**REQUEST FOR PROPOSALS**

**FOR**

**SOLID WASTE MANAGEMENT & RECYCLING SERVICES**

**DISTRICTWIDE Co-Op**

**DISTRICTS: Fullerton School District & Fullerton Joint Union High School District Co-Op**

**RFP: 2425-15**

**DEADLINE: May 13, 2025 at 2:00pm**

**MANDATORY PRE-PROPOSAL MEETING: Tuesday April 24th, 2025 at 9:00am at Fullerton School District 1401 W. Valencia Dr Fullerton CA 92833**

**PLACE OF RECEIPT: Attn: Byron Pineda, Procurement & Contract Specialist, Fullerton Joint Union High School District 1051 West Bastanchury Road Fullerton CA 92833**

**SUBMIT TO: Byron Pineda, Procurement & Contract Specialist [bpineda@fjuhsd.org](mailto:bpineda@fjuhsd.org)**

**EMAIL ONLY ATTN: **Byron Pineda Fullerton Joint Union High School District 1051 West****

**Bastanchury Road Fullerton, CA. 92833.**

Notice is hereby given that the above-named school districts of Fullerton, California, acting by and through their Governing Boards, hereinafter referred to as "Districts," will receive up to, but not later than, the above-stated proposal deadline, sealed proposals at the place identified above for the award of a contract for RFP No. 2425-15 Solid Waste Management and Recycling Services, **mandatory pre-proposal conference is scheduled for April 24th at 9:00 a.m.** at Fullerton School District 1401 W. Valencia Dr Fullerton CA 92833. It is anticipated the conference will last up to 2 hours. Late arrivals will not be admitted and prospective Offerors must attend the entire conference. Firms are strongly encouraged to submit any comments or exceptions to the RFP materials including the anticipated basis of the agreement at the conference. It is anticipated that the agreement will commence on **July 1<sup>st</sup> 2025** and will be for (5) Five years.

**Receipt of proposals is required on or before Tuesday, May 13th, 2025 at 2:00 p.m.**

**Submit four (4) proposal copies.**

**Proposals shall be valid for District acceptance through June 30<sup>th</sup>, 2025.**

The proposals will be evaluated by a District(s) evaluation committee.

Direct any written inquiries regarding this RFP via email ONLY [bpineda@fjuhsd.org](mailto:bpineda@fjuhsd.org) addendums will be emailed back out to all stakeholders who attend the mandatory meeting April 22nd, 2025.

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**KEY DATES FOR RESPONDENTS FOR BOTH DISTRICT(S)**

RFP Advertisement	April 6, 2025 April 13, 2025
Mandatory Pre-Proposal Meeting*	April 24, 2025 @ 9:00am
RFI Deadline for Inquiries/Questions	May 2, 2025 by 4:30pm
RFI Response to Inquiries/Questions	May 7, 2025 by 4:30pm
Proposal Deadline	May 13, 2025 @ 2:00pm
Vendor Selection and Notification	TBD
Contracts Award Board Meeting	
<b><i>Fullerton School District anticipated award</i></b>	<b><i>June 10, 2025</i></b>
<b><i>FJUHSD anticipated award</i></b>	<b><i>June 10, 2025</i></b>
Contract Begins	July 1, 2025

\*Fullerton School District (old board room) 1401 W. Valencia Dr Fullerton CA 92833

Fullerton School District and Fullerton Joint Union High School District desires to contract with one contractor to pick up and dispose of all solid waste and recyclable materials from all sites within District boundaries, as needed.

## SCOPE OF WORK/DISTRICTS

The Fullerton School District serves twenty (20) elementary schools and middle schools, and two (2) support operation facilities at the District office and Nutrition services. The Fullerton Joint Union High School District serves 6 Comprehensive High Schools and 1 Continuation High School, a District Service Center, and an Education Center.

### I. DISTRICTWIDE SOLID WASTE MANAGEMENT

Please complete the "Bin Size and Frequency of Service" matrix included on the proposal form

Bins will be provided by the successful contractor.

Generally, the District requires a pick-up at each sites once each day according to the schedule

The District prefers that pick-ups be made during the hours which would minimize any potential disruption or interference with any school activities.

Bins must be maintained in good working order and all wheels, lids, and locking devices must be operable. Additionally, the Contractor shall change any bin, provide any cover, and lock bars within 48 hours of a request by the District.

Normal Wear and tear is expected of bins which are mechanically lifted, dumped and set down. Normal wear and tear may include but not be limited to stress fractures in the bin structure, denting, worn bearings, and stress caused broken welds. District shall not be liable for normal wear and tear caused to the bins properly used for the purpose for which they were intended. District and Contractor shall negotiate fair and equitable reimbursement for bins damaged beyond normal wear and tear.

The schedule included is the current regular schedule and is informational only. District maintains a lesser schedule during the months of July and August. No particular level of service is guaranteed and District reserves the right to set the schedule and bin size to suit its needs. Upon a 24-hour notice, the District may reduce or increase the number of pick-ups for each bin and the District will be obligated to pay only for bin services actually received.

Contractor shall, during the month of August of each contract year, pick-up, transport to an offsite location, thoroughly pressure wash, clean, repair and sanitize each bin and return to the site, all in one day. Additional cleaning may be requested, the charge for such cleaning shall be indicated on the proposal form.

District will occasionally request "lowboy" or 30 yard roll off bins. Service is to be quoted on the basis of a single standard delivery and pick-up charge and an amount per ton for disposal.

### II. DISTRICTWIDE RECYCLING PROGRAM

#### A. Recycling Program

District is requesting proposals for recycling bin service. District envisions a program of clean mixed recyclables in a single bin at each location. Bins will be sized to be serviced up 3 to 5 times per week. Recycling Bins shall be painted a distinctive color different from regular trash bins. A list of acceptable recyclable materials shall be submitted with the proposal. Alternate proposals will be evaluated, but only if District requested recycling cost/credit matrix requested charges in the proposal form are provided. The District is seeking to:

- Reduce waste through preventative upstream measures
- Organic recycling program (SB 1383 and AB 1826)
- Improve upon quantities of materials currently recycled
- Develop sustainability solutions to reducing waste
- Maintain waste service levels that satisfy District requirements
- Provide full documentation of material removed via report

A complete description of the terms and conditions of the proposed program shall be included in the proposal, including but not limited to penalties for contaminated bins

#### B. Enhanced District Recycling Program

District is interested in expanding and enhancing its Recycling Program. In particular, the District will consider a program of segregated recyclable materials such as; plastics, glass, aluminum, metals, and other recyclable materials. Accordingly, please alternately propose a comprehensive district wide recycling program which would include recyclable materials segregated into individual bins at each site.

A complete description of the terms and conditions of the proposed program shall be included in the proposal, including but not limited to penalties for contaminated bins. The normal schedule of collections shall be arranged so that the collection at any site will be at the same hour of the day on each service day. Each proposal shall include a schedule of collections.

Contractor shall at all times provide sufficient personnel and appropriate equipment to maintain, as established, the schedule of collections.

The contractor shall pick up and dispose of waste materials and recyclable materials according to the solid waste disposal service schedule. The schedule may be amended from time to time to reflect changes in the District's requirements and will become part of the agreement for this service. The service schedule lists estimated current needs and the District reserves the right to change by increasing or decreasing bin size, or frequency of pick-ups according to District needs. Fees for services shall be adjusted to reflect changes in bin sizes or frequency of pick-ups.

The contractor shall be allowed one week prior to the start of the contract to place bins in the required locations. The contractor shall furnish leak proof, covered (hinged at the rear) metal containers (bins) of the type, size, and quantity specified herein, and maintain them in a state of good repair and cleanliness. Offerors may propose alternate sized bins provided that the total volume is met. Offeror shall include, with his

proposal, drawings indicating dimensions of proposed bins. All bins shall be equipped with four (4) swivel ball-bearing casters. Casters are not required on six (6) yard bins. Bin design and cleanliness shall be in accordance with all applicable rules and regulations of all government agencies including the County of Orange. The District may request that the covers include a locking bar to provide the District the option of locking the container as may be required from time to time.

Contractor shall, during the month of August of each contract year, pick-up, transport to an offsite location, thoroughly pressure wash, clean, repair and sanitize each bin and return to the site, all in one day. Additional cleaning may be requested, the charge for such cleaning shall be indicated on the proposal form. The contractor shall replace bins that the District deems unsafe within 24 hours.

At the end of each month an itemized statement and two copies of invoices shall be sent directly to the Fullerton School District, Accounts Payable, 1401 W. Valencia Dr., Fullerton, CA. 92833, and two copies of invoices shall be sent directly to Fullerton Joint Union High School District, Accounts Payable, 1051 West Bastanchury Road, Fullerton, CA. 92833. Invoices shall be itemized, by location number as agreed to between Contractor and District and show the purchase order number, the schools and sites serviced, and for each school and site, the number and dates of pick-ups per week.

District will issue a separate order for special and additional service pickups. Such additional or special service shall be invoiced and itemized separately, showing the date, location, bins picked up or serviced, applicable rate and total amount of the special pick-ups.

District will issue a separate order for rolloff and lowboy service. Such additional or special service shall be invoiced and itemized separately, showing the date, location, bins picked up, applicable service charge, applicable rate(s) and total amount of the special pick-ups. The contractor shall also include with the invoice for "lowboy" and/or roll off service a copy of the weight masters ticket showing the total tonnage of the dump.

For all authorized service, payment will be made monthly by the District in accordance with the amounts set forth in the contract. Deductions will be made for service missed and not made up.

District shall identify a single point of contact authorized to request additional service, make additions, deletions, and changes to the service schedule. Contractor shall not make changes to service except as authorized in writing by the authorized contact or District's Director of Purchasing. Contractor shall likewise identify a single point of contact to handle the district account. Attempts to secure unauthorized service shall be referred to District's authorized representative or Director of Purchasing.

The contractor shall secure and pay for all necessary licenses, permits, taxes, and fees, which are required by city, county, state and federal government or agencies for the performance of solid waste collection and disposal and recycling services for the Districts.

Subject to approval by the District Board of Education, it is anticipated that the Districts will award a five (5) year contract. Accordingly, pricing shall remain firm during the initial contract period. Districts shall allow for increases for increased costs of fees, permits and taxes in the actual amounts of increase of said fees, permits and taxes no other increases shall be allowed during the initial period. District shall allow for increases for increased costs of fees, permits and taxes in the actual amounts of increase of said fees, permits and taxes. The contractor may also request increases to the rate schedule. Rate Increases, if granted, shall become effective on the date of renewal. Such rate increases shall not exceed the percentage of increase for the period from two months prior to the expiration of the contract term to the previous twelve months in the Consumer Price Index titled: **12 Months Percent Change, Not Seasonally Adjusted, Los Angeles-Riverside-Orange County, CA., All items, Base Period: 1982-84=100**, as published by the United States Bureau of labor Statistics.

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Beyond standard hauling, recycling processing, and disposal, the District seeks a contractor that proactively helps optimize waste and recycling management while controlling costs.  
Objectives

1. Enhance resource efficiency by increasing waste diversion and sustainability through reduction, reuse, recycling, and composting.
2. Optimize hauling, disposal, and recycling services to minimize overall waste management costs.
3. Ensure full compliance with SB 1383 and AB 1826 organic waste regulations.
4. Implement a detailed tracking, reporting, and invoicing system for transparency and accountability.
5. Keep the container in good working order by painting and repairing container wheels promptly

To ensure compliance with California state regulations under SB 1383 and AB 1826, it is mandatory to submit a quarterly report detailing the implementation and progress of organic waste diversion programs. This report is a key requirement for maintaining ongoing compliance with state laws related to reducing greenhouse gas emissions and improving organic waste management.

The pickup driver will be responsible for opening and closing gates as part of the waste collection process. The district will provide the necessary gate keys, which the vendor must securely maintain and ensure their safekeeping. The vendor is also responsible for returning the keys to the district upon request and ensuring they are not lost, duplicated, or misused.

## **ADDITIONAL SERVICES**

On a case-by-case basis, the contractor may be required to coordinate the disposal of additional waste types such as:

- E-waste (e.g., used computers, electronics)
- Fluorescent ballasts & Batteries
- Office equipment & supplies
- Construction & demolition debris

- New sites may be added at contract pricing.
- Regular collection runs from September through June, with a limited schedule in July and August (schedule provided in June).
- Occasional waste streams (e.g., e-waste, fluorescent ballasts, batteries, office equipment, or construction debris) may require disposal services outside the base contract. These will be handled separately and reimbursed under a purchase order, with a competitive proposal at the District's discretion.

**End of School Districts Scope of Work**

**FULLERTON SCHOOL DISTRICT**  
***Current Site location and hours of pick up***

<b>SCHOOLS</b>	<b>ADDRESS</b>	<b>PICK UP APPROVED HOURS</b>	<b>DAYS FOR PICK UP</b>	<b>OPTIONAL PICK UP HOURS</b>	<b>SCHOOL HOURS M-F (NO PICK UP)</b>	<b>WEDNESDAY Early Release (No Pick Up)</b>
<b>Acacia</b>	1200 N Acacia Ave	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Beechwood</b>	780 Beechwood Ave	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Commonwealth</b>	2200 E Commonwealth Ave	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Fern</b>	1400 W Fern Dr	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Fisler</b>	1350 Starbucks St	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Golden Hill</b>	732 Barris Dr	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Hermosa</b>	400 E Hermosa Dr	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Ladera Vista</b>	1700 E Wilshire Ave	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Laguna</b>	300 Laguna Rd	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Maple</b>	244 E Valencia Dr	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Nicolas Jr High</b>	1100 W Olive Ave	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Orangethorpe</b>	1400 S Brookhurst	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Pacific Drive</b>	1501 W Valencia	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Parks Jr High</b>	1710 Rosecrans Ave	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Raymond</b>	517 N Raymond Ave	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Richman</b>	700 S Richman Ave	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Rolling Hills</b>	1460 E Rolling Hills	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Sunset Lane</b>	2030 Sunset Lane	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Valencia Park</b>	3441 W Valencia Dr	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Woodcrest</b>	455 W Baker Ave	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>District Office</b>	1401 W Valencia	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm

<b>Food Services</b>	389 W Truslow	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>M&amp;O 40yd* and 3yd</b>	219 Basque	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>Warehouse</b>	211 Basque	6:00am - 7:00am	M-T-W-TH-F	3:00pm on	7:30am to 8:30am 2:00pm to 3:00pm	12:00pm to 1:00pm
<b>*40 yd pick up Friday only</b>						

**FULLERTON SCHOOL DISTRICT**  
***Current Bin Location and Frequency of Service Per Week***

<u>School</u>	<u>Address</u>	Bin Size	# of Bins	Freq. of Service Regular	CU YD PER WEEK
Acacia	1200 N Acacia Ave, Fullerton, 92831	3	2	5	30
Beechwood	780 Beechwood Ave, Fullerton, 92835	3	2	5	30
Commonwealth	2200 E Commonwealth Ave, Fullerton, 92831	3	2	5	30
Fern	1400 W Fern Dr, Fullerton, 92833	3	2	5	30
Fisler	1350 Starbuck St, Fullerton, 92833	3	2	5	30
Golden Hill	732 Barris Dr, Fullerton, 92832	3	2	5	30
Hermosa Drive	400 E Hermosa, Fullerton, 92835	3	2	5	30
Ladera Vista	1700 E Wilshire Ave, Fullerton, 92831	3	2	5	30
Maple	244 E Valencia Dr, Fullerton, 92832	3	2	5	30
Nicolas Jr High	1100 W Olive Ave, Fullerton, 92833	3	2	5	30

Orangethorpe	1400 S Brookhurst Rd, Fullerton, 92833	3	2	5	30
Pacific Drive	1501 W Valencia Dr, Fullerton, 92833	3	2	5	30
Parks JHS	1710 Rosecrans Ave, Fullerton, 92833	3	2	5	30
Raymond	517 N Raymond Ave, Fullerton, 92831	3	2	5	30
Richman	700 S Richman Ave, Fullerton, 92832	3	2	5	30
Rolling Hills	1460 E Rolling Hills, Fullerton, 92835	3	2	5	30
Sunset Lane	2030 Sunset Lane, Fullerton, 92833	3	2	5	30
Valencia Dr	3441 W Valencia Dr, Fullerton, 92833	3	2	5	30
Woodcrest	455 W Baker Ave, Fullerton, 92832	3	2	5	30
District Office, Warehouse, Transportation	1401 W. Valencia Dr, Fullerton 92833	3	2	5	30
M&O Yard Bin	1401 W. Valencia Dr, Fullerton 92833	40ft	1	2	N/A
Nutrition Services	389 W. Truslow Avenue, Fullerton 92832	3	2	5	30

**FULLERTON JOINT UNION HIGH SCHOOL DISTRICT**  
Current Bin Location and Frequency of Service Per Week

<u>School</u>	<u>Address</u>	Bin Size	# of Bins	Freq. of Service Regular	CU YD PER WEEK
Troy High School (Waste Services)	2200 Dorothy Ln, Fullerton, CA	3	8	6	
Troy High School (Recycling Services)	2200 Dorothy Ln, Fullerton, CA	3	1	1	
Fullerton High School (Waste Services)	201 E Chapman Ave, Fullerton, CA	3	7	5	
Fullerton High School (Waste Services) Straw/Manure	201 E Chapman Ave, Fullerton, CA	3	1	1	
Fullerton High School (Recycling Services)	201 E Chapman Ave, Fullerton, CA	3	1	1	
La Habra High School (Waste Services)	801 W Highlander St, La Habra, CA	3	7	5	
La Habra High School (Waste Services) Straw/Manure	801 W Highlander St, La Habra, CA	3	1	5	
La Habra High School (Recycling Services)	801 W Highlander St, La Habra, CA	3	1	1	
Buena Park High School (Waste Services)	8833 Academy Dr, Buena Park, CA	3	5	5	
Buena Park High School (Waste Services) Straw/Manure	8833 Academy Dr, Buena Park, CA	3	1	1	
Buena Park High School (Recycling Services) Corrugated Cardboard	8833 Academy Dr, Buena Park, CA	3	2	2	
Buena Park High School (Recycling Services)	8833 Academy Dr, Buena Park, CA	3	1	1	
La Vista High School (Waste Services)	909 N State College Blvd, Fullerton, CA	3	1	5	
La Vista High School (Recycling Services)	909 N State College Blvd, Fullerton, CA	3	1	1	
La Sierra High School (Waste Services)	951 N State College Blvd, Fullerton, CA	3	1	5	

Sonora High School (Waste Services)	401 S Palm St, La Habra, CA	3	6	5	
Sonora High School (Recycle Srvcs) Corrugated Cardboard	401 S Palm St, La Habra, CA	3	1	1	
Sonora High School (Recycling Services)	401 S Palm St, La Habra, CA	3	1	1	
Sunny Hills High School (Waste Services)	1801 Lancer Way, Fullerton, CA	3	6	5	
Sunny Hills High School (Waste Services) Straw/Manure	1801 Lancer Way, Fullerton, CA	3	1	1	
Sunny Hills High School (Recycling Services)	1801 Lancer Way, Fullerton, CA	3	1	1	
District Education Center (Waste Services)	1051 W Bastanchury Rd, Fullerton, CA	3	1	1	
District Education Center (recycling Services)	1051 W Bastanchury Rd, Fullerton, CA	3	1	1	
District Service Center (Waste Services)	1027 S Leslie St, La Habra, CA	3	2	3	

### FULLERTON JOINT UNION HIGH SCHOOL DISTRICT

Additional Container Location and Frequency of Service Per Week

<u>School</u>	<u>Address</u>	<u>Container Type</u>	<u>Size of Container</u>	<u># of Container</u>	<u>Freq. of Service Regular</u>
Troy High School (Organic Services) SB1383/AB1826	2200 Dorothy Ln, Fullerton, CA	FL Mixed Organics	1.5 CU YD	2	2
Fullerton High School (Organic Services) SB1383/AB1826	201 E Chapman Ave, Fullerton, CA	FL Mixed Organics	1.5 CU YD	2	2
Fullerton High School(Addnl Waste Services)Straw/Manure	201 E Chapman Ave, Fullerton, CA	Roll-Off	15 CU YD	1	1
La Habra High School (Organic Services)	801 W Highlander St, La Habra, CA	FL Mixed Organics	1.5 Cu Yd	1	1
Buena Park High School (Recycling Services)	8833 Academy Dr, Buena Park, CA	Cart	64/65 Gal	10	1

Buena Park High School (Organic Services) SB1383/AB1826	8833 Academy Dr, Buena Park, CA	FL Mixed Organics	1.5 Cu Yd	1	1
Buena Park High School(Addnl Waste Services)Straw/Manure	8833 Academy Dr, Buena Park, CA	Roll-Off	15 Cu Yd	1	1
La Vista High School (Organic Services)SB SB1383/AB1826	909 N State College Blvd, Fullerton, CA	FL Mixed Organics	1.5 Cu Yd	1	1
Sonora High School (Recycling Services)	401 S Palm St, La Habra, CA	Cart	95/96 Gal	2	1
Sonora High School (Organic Services) SB1383/AB1826	401 S Palm St, La Habra, CA	FL Mixed Organics	1.5 Cu Yd	1	1
Sonora High School (Addnl Waste Services)Straw/Manure	401 S Palm St, La Habra, CA	Roll- Off	15 Cu Yd	1	1
Sunny Hills High School (Recycling Services)	1801 Lancer Way, Fullerton, CA	Cart	95/96 Gal	8	1
Sunny Hills High School (Organic Services) SB1383/AB1826	1801 Lancer Way, Fullerton, CA	FL Mixed Organics	1.5 Cu Yd	1	1
District Education Center (recycling Services)	1051 W Bastanchury Rd, Fullerton, CA	Cart	32/35 Gal	4	1
District Service Center (Recycling Services)	1027 S Leslie St, La Habra, CA	Cart	32/35 Gal	2	1
District Service Center (Recycling Services)	1027 S Leslie St, La Habra, CA	Cart	64/65 Gal	4	1

## ATTACHMENT A

### INSTRUCTIONS AND CONDITIONS

#### 1. DEFINITIONS:

- a. As used herein, "RFP" means this Request for Proposal, RFP 2425-15.
- b. As used herein, "Districts" means FSD or Fullerton School District and FJUHSD or Fullerton Joint Union High School District.
- c. As used herein, "Offeror" means the Firm or Contractor submitting a Proposal.
- d. As used herein, "Offer" means the Proposal.
- e. As used herein, "Contract" means an associated Agreement with the District.

#### 2. INFORMATION TO BE INCLUDED WITH PROPOSAL

Offerors shall submit the following information:

- a. Fully Completed Cost Matrix of collection and disposal of solid waste.
- b. Fully Completed Cost or Credits Matrix for collection and disposal of co-mingled recyclables (Alternate proposals will not be considered unless District requested information is furnished).
- c. Description of enhanced segregated recycling program to include:
  - i. Type and size of bins needed
  - ii. Types of materials to be recycled
  - iii. Cost or credit of recycling program
  - iv. Suggestions to the District
- d. Completed Information Required of Offerors
- e. Designation Of Subcontractors
- f. DrugFree Workplace Certification

#### Other Required Information:

- a. Certification of approval for solid waste collection and disposal and recycling of material.
- b. Detailed description of the proposed plan for both solid waste and recycling program, methods, and exact location of disposal or recycling center.

- c. A description of Offeror's ability to fulfill this potential contract, including information regarding past experience with similar service, equipment and facilities, qualifications of personnel, financial capacity, and other relevant information.
- d. Description of Offeror's ability and past experience in complying with all local, state and federal health and safety laws and regulations.
- e. Statement that the Offeror will comply with the following insurance requirements:
  - i. Workers' Compensation
  - ii. Employer's Liability
  - iii. Commercial General Liability – Personal Injury and Property Damage
  - iv. Commercial General Liability – Personal and Advertising Injury
  - v. Commercial Automobile Liability
  - vi. Pollution Liability

Insurance limits must comply with all legal and other District requirements. Offerors shall specify in their proposals the amount of insurance limits. Provide copies of the declaration page.

### 3. PROPOSALS:

- a. Provide a Firm Financial Statement.
- b. **Four (4) copies of the proposal** shall be provided together and submitted no later than **Tuesday, May 20th , 2025 at 2:00 a.m.**. Proposals shall be delivered to:

**Byron Pineda**  
**Procurement and Contracting Specialist**  
Fullerton Joint Union High School District  
1051 West Bastanchury Road  
Fullerton, CA. 92833.

The Offeror is responsible to ensure that its proposal is actually received by the District prior to the time and due date deadline and at the designated District location. Late submittals will not be accepted.

- c. Both Fullerton School District & Fullerton Joint Union High School District reserve the right to reject all proposals. The District reserves the right to accept a proposal and enter into an agreement as a result of the initial proposals received, or alternatively, it may elect to conduct negotiations with those Offerors as determined by the District, to be within an acceptable competitive range, or alternatively, to negotiate separately with any Offeror when it is determined to be in the best interest of the District. In addition, the District may request that Offerors provide a best and final offer(s). The District may negotiate any proposal or best and final offer at any time.

- d. The District may request to meet with the Offeror's authorized representative to request answers and clarifications, or it may request that the Offeror answer specific questions in writing, or to make a presentation to the District staff or to its Board of Education.
- e. The District may reject any or all proposals and may waive informalities and minor irregularities in any proposal received.

<b>RFP Evaluation Criteria</b>	<b>Point Value</b>
Pricing Structure, Performance	0-50
Program Offering to Reduce Waste & Cost	0-25
Qualifications & Service Capability	0-15
Experience, Reference	0-15
<b>Total</b>	<b>100</b>

#### 4. EXPLANATIONS TO OFFERORS:

- a. If an Offeror desires an explanation or clarification of any kind regarding this RFP, the Offeror must make a written request. Address requests to Byron Pineda, FJUHSD, 1051 W Bastanchury Road, Fullerton, CA., 92833 The District will advise all Offerors known to have received a copy of the RFP of the explanation or clarification, either by letter or formal RFP amendment via facsimile or electronic e-mail as the District may in its sole discretion deem appropriate.
- b. If an Offeror discovers any error such as an ambiguity, conflict, discrepancy, omission, or other error in the RFP, then the Offeror shall immediately notify the District in writing.

#### 5. AMENDMENTS: Offerors are advised that the District reserves the right to amend this RFP at any time. Amendments will be issued formally by providing written amendments to all potential offerors known to have received a copy of the RFP. If in the sole and absolute discretion of the District, the change is of such nature that additional time is required for Offerors to prepare proposals, the District will change the due date deadline and notify all known Offerors in writing of the revised due date.

- a. Offerors must acknowledge receipt of any and all RFP amendments in the spaces provided in the proposal document.

#### 6. VALIDITY OF FIRM PROPOSAL/OFFER: Each proposal/offer must be a firm irrevocable offer, and remain open and valid for District acceptance through **June 30, 2025**.

#### 7. SUBMIT HARD COPY PROPOSAL:

- a. Telegraphic or facsimile offers or electronic offers and modifications will NOT be considered.

8. MODIFICATION OR WITHDRAWAL OF PROPOSAL: An Offeror may modify or withdraw a proposal after submission by written notice of withdrawal and re-submission provided that the proposal withdrawal is prior to the due date specified for submission of proposals.

9. LATE PROPOSALS: No proposal or proposal modification received after the due date and time will be considered.

PROPOSAL EVALUATION PROCESS:

- b. The District will utilize proposal evaluation criteria generally consisting of: qualifications and capabilities, experience and past performance, quality, cost, customer service, responses, and other appropriate factors.
- c. A District Proposal Evaluation Committee will determine which, if any, proposal is in the District's overall best interest to accept. During the evaluation process, the District may request proposal clarifications, explanations and answers, best and final offers, interviews, and other information from an Offeror. The District including its Board of Education, may request an Offeror presentation and interview.
- d. Subject to approval by the Board of Education, it is anticipated that a contract will be made with the Offeror whose proposal is determined by the District to be in the overall best interest of the District by applying the evaluation criteria established.

ATTACHMENT B

INFORMATION REQUIRED OF OFFEROR

The Offeror shall furnish all the following information accurately and completely. Failure to comply with this requirement may cause rejection of the proposal Additional sheets may be attached if necessary. "You" or "your" as used herein refers to the Offeror's firm and/or any of its owners, officers, directors, shareholders, parties or principals.

If the same information is provided elsewhere in your proposal materials, then please clearly identify such in response to any of the following questions.

Please be advised that the District may request verbal or written clarifications or additional information or an interview or presentation at any time.

SECTION A – GENERAL INFORMATION

(1) Firm name, address and contact information:

\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_

(2) Telephone: \_\_\_\_\_ Facsimile: \_\_\_\_\_

Internet Address: \_\_\_\_\_

(3) Type of firm: (check one)

- Individual [ ] Partnership [ ] Corporation [ ]
Subsidiary [ ] Government Entity [ ]

(4) Names and titles of all principals/officers of the firm:

Table with 3 columns: Name, Title, Phone Number. Contains 5 rows of blank lines for data entry.

(5) Please list any applicable certifications and licenses and the associated numbers:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(6) Have you or any of your principals ever conducted similar services under a different name, or certification, or different license number? \_\_\_\_\_

a. If Yes, give firm name, address and certification or license number.

(i) Name \_\_\_\_\_

(ii) Address \_\_\_\_\_

(iii) License No. (if any) \_\_\_\_\_

(7) How many years has your firm been in business under its present business name?  
\_\_\_\_\_.

(8) How many years of experience does your firm have providing similar services?  
\_\_\_\_\_.

(9) How many public agencies has your firm provided similar services for?  
\_\_\_\_\_.

(10) Please list the public agencies including School Districts that your firm has provided similar services for:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(11) Please attach a short history of the firm including whether it is local, a subsidiary (partially or wholly owned by another entity), national, or international as well as approximate number of employees. Also provide the number of firm offices and locations.

(12) Please attach a copy of your firm's most recent financial statement or other financial instruments that would establish your firm's ability to complete its obligations under any agreement resulting from this RFP.

(13) Please attach or list below why your firm should be selected by the District to provide the solicited services.

**SECTION B – LEGAL**

(14) Have you or any of your principals been in litigation or arbitration of any kind on a question or questions relating to similar services involving a school or community college district during the prior five (5) years? \_\_\_\_\_.

(a) If Yes, provide the name of the public agency and briefly detail the dispute:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(15) Have you ever had a services agreement terminated for convenience or default in the prior five (5) years? \_\_\_\_\_.

(a) If Yes, provide details including the name of the other party:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(16) Is your firm, owners, and/or any principal or manager involved in or is your firm aware of any pending litigation regarding professional misconduct, bad faith, discrimination, or sexual harassment? \_\_\_\_\_.

(a) If Yes, provide details:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(17) Is your firm, owners, and/or any principals or manager involved in or aware of any pending disciplinary action and/or investigation conducted by any local, state or federal agency? \_\_\_\_\_.

(a) If Yes, provide details:

\_\_\_\_\_  
\_\_\_\_\_

(18) Does your firm maintain errors and omissions coverage? \_\_\_\_\_.

If so, please provide a current copy of the declaration page showing the maximum liability or policy value.

(19) Will your firm comply with all District, local, State and Federal legal requirements, policies, rules and regulations and laws? \_\_\_\_\_.

***SECTION C – ADDITIONAL INFORMATION***

(20) Please provide any other information that may assist the District in ascertaining your qualifications, capability and customer service under any resultant agreement.

**REFERENCES**

(21) Have you ever had any direct or indirect business, financial, or other connection with any official, employee or consultant of the District? Identify any conflict of interest in (a) below:

(a) Please elaborate and discuss any potential, apparent, or actual conflict of interest:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(22) Each firm must include the following references:

(a) List at least four (4) clients for whom you have provided similar services. Show the names, addresses, and current telephone numbers of the persons who may be contacted. Information obtained through the references will be evaluated by the District.

Name	Address	Phone Number
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

I certify and declare under penalty of perjury under the laws of the State of California that the foregoing Information Required of Offeror pages one (1) through seven (7) is true and correct. Executed this \_\_\_\_ day of \_\_\_\_\_, 2025, at \_\_\_\_\_, State of \_\_\_\_\_.  
\_\_\_\_\_  
City, County

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title

**NOTICE TO CONTRACTORS REGARDING CRIMINAL RECORDS CHECK**  
**(EDUCATION CODE SECTION 45125.1)**

Education Code Section 45125.1 provides that if the employees of any entity that has a contract with a school district may have any contact with pupils, those employees shall submit or have submitted their fingerprints in a manner authorized by the Department of Justice together with a fee determined by the Department of Justice to be sufficient to reimburse the Department for its costs incurred in processing the application.

The Department of Justice shall ascertain whether the individual whose fingerprints were submitted to it has been arrested or convicted of any crime insofar as that fact can be ascertained from information available to the Department. When the Department of Justice ascertains that an individual whose fingerprints were submitted to it has a pending criminal proceeding for a violent felony listed in Penal Code Section 1192.7(c), or has been convicted of such a felony, the Department shall notify the employer designated by the individual of the criminal information pertaining to the individual. The notification shall be delivered by telephone and shall be confirmed in writing and delivered to the employer by first-class mail.

**The contractor shall not permit an employee to come in contact with pupils until the Department of Justice has ascertained that the employee has not been convicted of a violent or serious felony. The contractor shall certify in writing to the governing board of the school district that none of its employees who may come in contact with pupils have been convicted of a violent or serious felony.**

Penal Code Section 667.5(c) lists the following "violent" felonies: murder; voluntary manslaughter; mayhem; rape; sodomy by force; oral copulation by force; lewd acts on a child under the age of 14 years; any felony punishable by death or imprisonment in the state prison for life; any felony in which the defendant inflicts great bodily injury on another; any robbery perpetrated in an inhabited dwelling; arson; penetration of a person's genital or anal openings by foreign or unknown objects against the victim's will; attempted murder; explosion or attempt to explode or ignite a destructive device or explosive with the intent to commit murder; kidnapping; continuous sexual abuse of a child; and carjacking.

Penal Code Section 1192.7 lists the following "serious" felonies: murder; voluntary manslaughter; mayhem; rape; sodomy by force; oral copulation by force; a lewd or lascivious act on a child under the age of 14 years; any felony punishable by death or imprisonment in the state prison for life; any felony in which the defendant personally inflicts great bodily injury on another, or in which the defendant personally uses a firearm; attempted murder; assault with intent to commit rape or robbery; assault with a deadly weapon on a peace officer; assault by a life prisoner on a non-inmate; assault with a deadly weapon by an inmate; arson; exploding a destructive device with intent to injure or to murder, or explosion causing great bodily injury or mayhem; burglary of an inhabited dwelling; robbery or bank robbery; kidnapping; holding of a hostage by a person confined in a state prison; attempt to commit a felony punishable by death or imprisonment in the state prison for life; any felony in which the defendant personally uses a dangerous or deadly weapon; selling or furnishing specified controlled substances to a minor; penetration of genital or anal openings by foreign objects against the victim's will; grand theft involving a firearm; carjacking; and a conspiracy to commit specified controlled substances offenses.

**CERTIFICATION BY CONTRACTOR**  
**CRIMINAL RECORDS CHECK**  
**AB 1610, 1612 and 2102**

To the Governing Board of the Districts:

I, \_\_\_\_\_ certify that:  
Name of Contractor

- 1. I have carefully read and understand the Notice to Contractors Regarding Criminal Record Checks (Education Code Section 45125.1) required by the passage of AB 1610, 1612 and 2102.
- 2. Due to the nature of the work I will be performing for the District, my employees may have contact with students of the District.
- 3. None of the employees who will be performing the work have been convicted of a violent or serious felony as defined in the Notice and in Penal Code Section 1192.7 and this determination was made by a fingerprint check through the Department of Justice.

I declare under penalty of perjury that the foregoing is true and correct.

Executed at \_\_\_\_\_, California on \_\_\_\_\_.  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Typed or printed name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone

**FULLERTON SCHOOL DISTRICT**  
**1401 W. Valencia Dr**  
**Fullerton, California 92833**  
**and**  
**FULLERTON JOINT UNION HIGH SCHOOL DISTRICT**  
**1051 W. Bastanchury Road**  
**Fullerton, California 92833**

**CONTRACTOR’S CERTIFICATE OF COMPLIANCE**  
**FAIR EMPLOYMENT PRACTICE**

I am aware of the provisions of the laws governing fair employment practice and will not discriminate in the employing of any individual on the basis of race, religion, creed, color, national origin, ancestry, physical handicap, medical condition, marital status, sex or age. I will require like compliance of all sub-contractors employed by me.

\_\_\_\_\_

FIRM NAME

DATE: \_\_\_\_\_

BY: \_\_\_\_\_

SIGNATURE

\_\_\_\_\_

TYPED NAME/TITLE

(The above certificate must be executed and filed with the Board of Education of the **Districts** prior to being awarded the Proposal, as a part of the Proposal submittal. Failure to do so will result in a rejection of the Proposal.)

**DESIGNATION OF SUBCONTRACTORS**

No Offeror (prime contractor) whose Proposal is accepted shall (a) substitute any subcontractor, (b) permit any subcontract to be voluntarily assigned or transferred or allow it to be performed by any one other than the original subcontractor listed in the original Proposal, or (c) sublet or subcontract any portion of the work in excess of one-half of one percent of the Offeror's (prime contractor's) total Proposal as to which the original Proposal did not designate a subcontractor, except as authorized in writing by District. Subletting or subcontracting of any portion of the work in excess of one-half of one percent of the Offeror's (prime contractor's) total Proposal as to which no subcontractor was designated in the original Proposal shall only be permitted in cases of public emergency or necessity, only after a finding reduced to writing as a public record of the DISTRICT awarding this contract setting forth the facts constituting the emergency or necessity.

**Note:** If alternate Proposals are called for and Offeror intends to use a different or additional subcontractors on the alternates, a separate list of subcontractors must be provided for each such alternate. Identify additional list of subcontractors by Alternate Proposal No. \_\_\_\_\_.

Type of trade,  
labor, or  
service

Name  
Subcontractor

Complete Address  
(Name of City  
Not Sufficient) and  
Telephone No.

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Offeror agrees that within twenty-four (24) hours of the Proposal opening, Offeror shall provide the DISTRICT with the license number (if applicable), expiration date of license, complete address and telephone numbers of each listed subcontractor if such information is not available at the time of the Proposal opening.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Name of Offeror

By: \_\_\_\_\_  
(Signature of Offeror)

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_

**DRUG FREE WORKPLACE CERTIFICATION**

This DrugFree Workplace Certification is required pursuant to Government Code Sections 8350, et seq., the DrugFree Workplace Act of 1990. The DrugFree Workplace Act of 1990 requires that every person or organization awarded a contract for the procurement of any property or services from any State agency must certify that it will provide a drug free workplace by doing certain specified acts. In addition, the Act provides that each contract awarded by a State agency may be subject to suspension of payments or termination of the contract, and the contractor may be subject to debarment from future contracting, if the state agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract from a State agency shall certify that it will provide a drug free workplace by doing all of the following:

a) publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in the person's or organization's workplace and specifying actions which will be taken against employees for violations of the prohibition;

b) establishing a drug free awareness program to inform employees about all of the following:

- 1) the dangers of drug abuse in the workplace;
- 2) the person's or organization's policy of maintaining a drug free workplace;
- 3) the availability of drug counseling, rehabilitation and employee assistance programs;
- 4) the penalties that may be imposed upon employees for drug abuse violations;

c) requiring that each employee engaged in the performance of the contract be given a copy of the statement required by subdivision (a) and that, as a condition of employment on the contract, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of Government Code Section 8355 listed above and will publish a statement notifying employees concerning (a) the prohibition of controlled substance at the workplace, (b) establishing a drug free awareness program, and (c) requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and requiring that the employee agree to abide by the terms of that statement.

I also understand that if the DISTRICT determines that I have either (a) made a false certification herein, or (b) violated this certification by failing to carry out the requirements of Section 8355, that the contract awarded herein is subject to suspension of payments, termination, or both. I further understand that, should I violate the terms of the DrugFree Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of Section 8350, et seq.

I acknowledge that I am aware of the provisions of Government Code Section 8350, et seq. and hereby certify that I will adhere to the requirements of the DrugFree Workplace Act of 1990.

\_\_\_\_\_  
NAME OF CONTRACTOR

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

## NON-COLLUSION DECLARATION

The undersigned declares:

I am the \_\_\_\_\_ [Title] of \_\_\_\_\_ [Name of Company], the party making the foregoing proposal.

The proposal is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The proposal is genuine and not collusive or sham. The proposer has not directly or indirectly induced or solicited any other proposer to put in a false or sham proposal. The proposer has not directly or indirectly colluded, conspired, connived, or agreed with any proposer or anyone else to put in a sham proposal, or to refrain from proposing. The proposer has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the proposal price of the proposer or any other proposer, or to fix any overhead, profit, or cost element of the proposal price, or of that of any other proposer. All statements contained in the proposal are true. The proposer has not, directly or indirectly, submitted his or her proposal price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, proposal depository, or to any member or agent thereof, to effectuate a collusive or sham proposal, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a proposer that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the proposer.

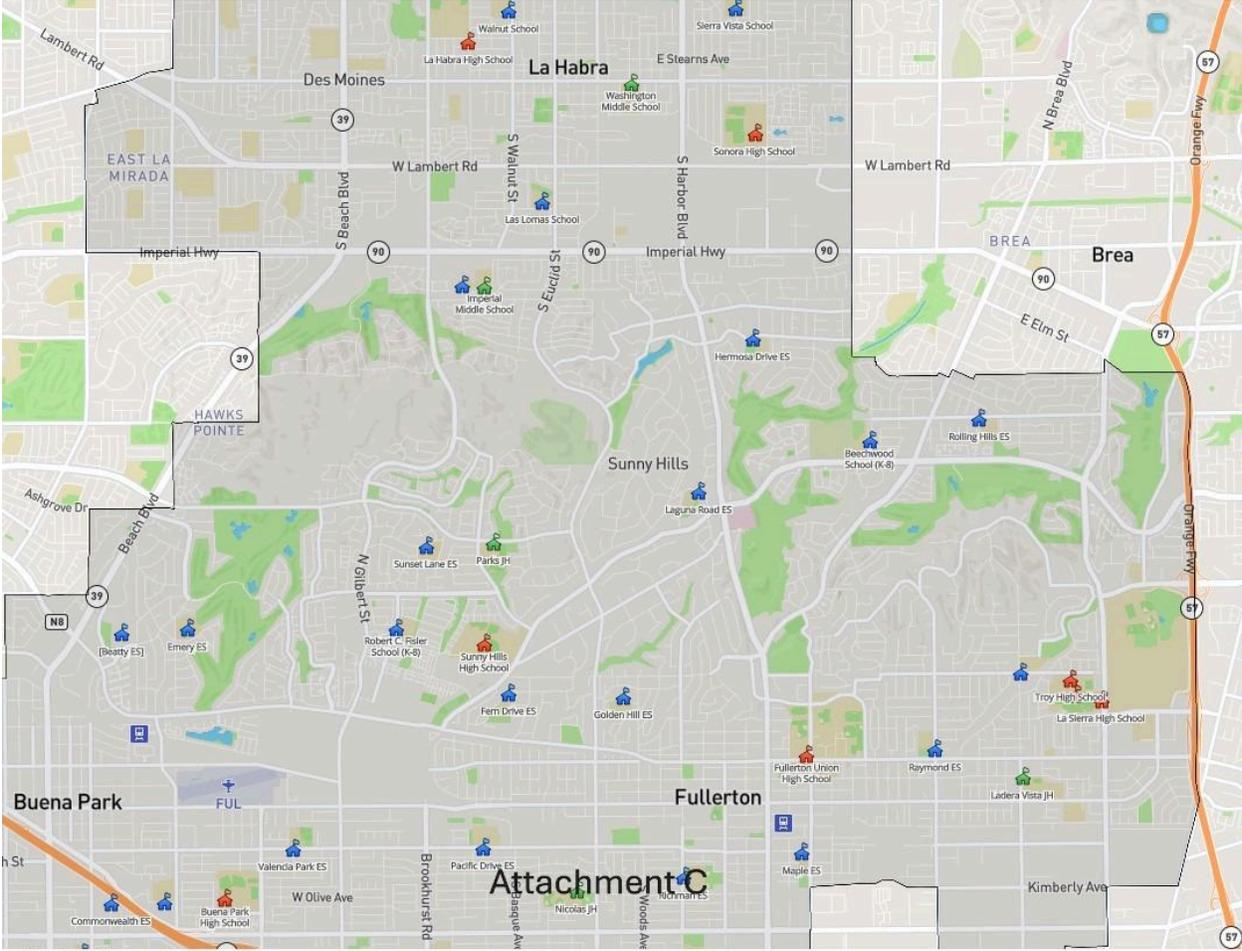
I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on \_\_\_\_\_ [Date], at \_\_\_\_\_ [City], \_\_\_\_\_ [State].

Signed: \_\_\_\_\_

Typed Name: \_\_\_\_\_

# ATTACHMENT C

Fullerton Joint Union High School District (Map)





ATTACHMENT D  
COST PROPOSAL FORM

RFP 2425-15

REQUEST FOR PROPOSALS

FOR

SOLID WASTE MANAGEMENT & RECYCLING SERVICES

DISTRICTWIDE FOR FULLERTON SCHOOL DISTRICT & FULLERTON JOINT  
UNION HIGH SCHOOL DISTRICT

**PROPOSAL FORM**

Name of Offeror: \_\_\_\_\_

To: Fullerton School District and Fullerton Joint Union High School District, acting by and through its Governing Board, herein called the "DISTRICTS."

1. The undersigned, having become familiarized with all the proposal documents including but not limited to the Request for Proposals 2425-15, Information for Offerors, Proposal Form, Information Required of Offeror, Non-collusion Declaration, Workers' Compensation Certificate, Agreement, Drug-Free Workplace Certification, Criminal Records Check Certification, all insurance requirements, and all modifications, addenda and amendments (hereinafter Proposal Documents), the local conditions affecting the performance of the work and the cost of the work at the place where the work is to be done, hereby proposes and agrees to be bound by all the terms and conditions of the Proposal Documents and agrees to perform, within the time stipulated, the work, including all of its component parts, and everything required to be performed, and to provide and furnish and pay for any and all of the labor, materials, tools, expendable equipment, and all applicable taxes, fees and permits, utility and transportation services necessary to perform the work in accordance with laws, codes, regulations, ordinances and any other legal requirements governing the work, in connection with the following:

all in strict conformity with the Proposal Documents, including Addenda Nos. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ on file at the office of the Purchasing Department – of said DISTRICTS for the sums indicated herein.

2. **REGULAR RUBBISH DISPOSAL:** With respect to bin size and frequency of service:

a. Monthly charge for regularly scheduled pick and disposal of rubbish:

Bin Size	Frequency of Service					
	1-X per Week	2-X per Week	3-X per Week	4-X per Week	5-X per Week	6-X per Week
2 Yard						
3 Yard						
4 Yard						
6 Yard						

b. Charge for extra service of bins to “a” above

Bin Size	Service Charge
2 Yard	
3 Yard	
4 Yard	
6 Yard	

c. Charge for placement, one time service, and pick-up of bins.

Bin Size	Service Charge
2 Yard	
3 Yard	
4 Yard	
6 Yard	

d. Charge for additional service of bins in “c” above

Bin Size	Service Charge
2 Yard	
3 Yard	
4 Yard	
6 Yard	

e. Charge to perform additional cleaning and sanitizing of bin.

\$ \_\_\_\_\_ Per Bin, Per Cleaning

f. Charge for delivery and pick-up of roll off bins (**Do not include cost of rubbish disposal in “g” below**)

Bin Size	Service Charge
Lowboy	
40 Yard	

g. Charge, PER TON, for dumping roll off bins (**Do not include cost of bin delivery and pickup in “f” above**)

\$ \_\_\_\_\_ Per Ton

h. Charge to perform additional cleaning and sanitizing of bin.

\$ \_\_\_\_\_ Per Bin, Per Cleaning

3. **COMPACTED RUBBISH DISPOSAL**: With respect to bin size and frequency of service:

a. Monthly charge for regularly scheduled pick and disposal of rubbish:

□Bin Size□	□Frequency of Service□					
	1-X per Week	2-X per Week	3-X per Week	4-X per Week	5-X per Week	6-X per Week
2 Yard						
3 Yard						
4 Yard						
6 Yard						

b. Additional Waste Services (Straw Manure)

□Roll-Off Size□	□Frequency of Service□					
	1-X per Week	2-X per Week	3-X per Week	4-X per Week	5-X per Week	6-X per Week
15 Cu Yd						

c. Charge for extra service of bins to “a” above

Bin Size	Service Charge
2 Yard	
3 Yard	
4 Yard	
6 Yard	

**4. ORGANIC SERVICES (SB 1383/AB 1826)**

□FL Mixed Size□	□Frequency of Service□					
	1-X per Week	2-X per Week	3-X per Week	4-X per Week	5-X per Week	6-X per Week
1.5 Cu Yd						

5. **RECYCLING SERVICE:** With respect to bin size and frequency:

a. Monthly charge for regularly scheduled pick and disposal of clean co-mingled recyclable material:

□Bin Size□	□Charge or Credit/Frequency of Service□					
	1-X per Week	2-X per Week	3-X per Week	4-X per Week	5-X per Week	6-X per Week
2 Yard						
3 Yard						
4 Yard						
6 Yard						

**A LIST OF ACCEPTABLE CO-MINGLED RECYCLABLES SHALL BE INCLUDED WITH THE PROPOSAL**

b. Monthly charge for regularly scheduled pick and disposal of clean co-mingled recyclable material:

□Cart Size□	□Frequency of Service□					
	1-X per Week	2-X per Week	3-X per Week	4-X per Week	5-X per Week	6-X per Week
32/35 Gal						
64/65 Gal						
95/96 Gal						

c. Charge/Credit of additional service of bins in “a” above

Bin Size	Service Charge
2 Yard	
3 Yard	
4 Yard	
6 Yard	

d. Penalty for contaminated bin

Bin Size	Service Charge
2 Yard	
3 Yard	
4 Yard	
6 Yard	

6. **ADDITIONAL SERVICES OR OFFERINGS:** Offeror may attach to the proposal an offering and description of any other service or utility, such as provision of cardboard trash bins for special events or age appropriate recycling curriculum, that he wishes to present for Districts consideration in evaluating the proposal. All such offerings shall include a complete description of terms and conditions of the offering including a detailed schedule of charges, if any.

No additional offerings shall be considered by the District after the submission deadline.

**OFFEROR SHALL INITIAL HERE TO ACKNOWLEDGE THIS SECTION WEATHER OR NOT AND ADDITIONAL PROPOSAL IS ATTACHED:**

**INITIAL:** \_\_\_\_\_

7. The required list(s) of proposed subcontractors is attached hereto, and the undersigned represents and warrants that such list(s) is complete. Offeror further understands that additional subcontractors will not be allowed without the written permission of DISTRICT

8. It is understood and agreed that if written notice of the award of a contract is mailed, faxed, or delivered to the Offeror, the Offeror will execute and deliver to the DISTRICT the fully executed Agreement and will also furnish and deliver to the DISTRICT certificates and endorsements of insurance, the Workers’ Compensation Certificate, Drug-Free Work Place Certification, the Criminal Records Check Certification, within ten (10) working days of the notice of award of the contract, or as otherwise requested in writing by the DISTRICT. It is understood that should Offeror fail or refuse to return the documents as required DISTRICT may, without further notice, withdraw its offer of contract. The

Offeror further agrees that the work shall be commenced by the Offeror, if awarded the contract, on or before the third (3) day after receiving the DISTRICT's Notice to Proceed.

9. Communications conveying notice of award of the contract, requests for additional information or other correspondence should be addressed to the Offeror at the address stated below.

10. The name(s) of all persons interested in the Proposal as principals are as follows:

---

---

---

11. The undersigned hereby warrants that the Offeror has an appropriate license and permits at the time of the Proposal opening, that such license and permits entitles Offeror to provide the work, that such license will be in full force and effect throughout the duration of the contract. Any and all subcontractors to be employed by the undersigned shall have appropriate licenses and permits prior to commencing work under the contract.

12. The Offeror hereby certifies that it is, and at all times during the performance of work hereunder shall be in full compliance with the provisions of the Immigration Reform and Control Act of 1986 ("IRCA") in the hiring of its employees, and the Offeror shall indemnify, hold harmless and defend the DISTRICT against any and all actions, proceedings, penalties or claims arising out of the Offeror's failure to comply strictly with the IRCA.

13. It is understood and agreed that if requested by the DISTRICT, the Offeror shall furnish a notarized financial statement, references, and other information required by the DISTRICT sufficiently comprehensive to permit an appraisal of Offeror's ability to perform the Project.

14. The required non-collusion declaration properly notarized is attached. Offeror understands and agrees that failure to submit a completed, signed, and notarized affidavit will render the proposal automatically non-responsive.

15. The Information Required of Offeror form has been fully completed and is attached hereto.

**(FORM CONTINUED ON NEXT PAGE)**

The undersigned hereby declares that all of the representations of this proposal are made under penalty of perjury under the laws of the State of California.

Individual Name: \_\_\_\_\_  
Signed by: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Date: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_

\*\*\*\*\*

Partnership Name: \_\_\_\_\_  
Signed by: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Date: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_  
Other Partner(s): \_\_\_\_\_

\*\*\*\*\*

Corporation Name: \_\_\_\_\_  
(a \_\_\_\_\_ Corporation<sup>1</sup>)  
Business Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_  
Signed by: \_\_\_\_\_, President, Date: \_\_\_\_\_  
Print Name: \_\_\_\_\_, President  
Signed by: \_\_\_\_\_, Secretary, Date: \_\_\_\_\_  
Print Name: \_\_\_\_\_, Secretary  
[Seal]

<sup>1</sup> A corporation awarded the contract shall furnish evidence of its corporate existence and evidence that the officer signing the Agreement is duly authorized to do so.

Joint Venturer

Name: \_\_\_\_\_  
 Signed by: \_\_\_\_\_, Joint Venturer  
 Print Name: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Telephone: \_\_\_\_\_

Other Parties to  
Joint Venture:

***If an individual:*** \_\_\_\_\_  
 (Name)  
 Signed by: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Doing Business as: \_\_\_\_\_;  
 Business Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Telephone: \_\_\_\_\_

***If a Partnership:*** \_\_\_\_\_  
 (Name)  
 Signed by: \_\_\_\_\_, Partner  
 Print Name: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Telephone: \_\_\_\_\_

***If a Corporation:*** \_\_\_\_\_  
 (a \_\_\_\_\_ Corporation)  
 Signed By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Telephone: \_\_\_\_\_