## Fullerton Joint Union High School District

# 2014 Measure I Bond Oversight Committee Meeting

Monday, June 7, 2021

### **MINUTES**

In Attendance: Beth Swift (BS), Todd Butcher (TB), Lorenza Silva (LS), James Bobbett (JB), David Macleod (DM)

### **Absent:**

### A. Call to Order

The meeting was called to order by Beth Swift at 4:3 p.m.

#### B. Roll Call

#### C. Public Comments

None.

### D. Approval of Minutes

DM moved to approve the minutes from the April 12, 2021 meeting, NCJ seconded, the motion was approved unanimously.

## E. New Business

None.

### E.1 Audit Report

None.

### E.2 Board Report

Mr. Butcher provided the following project updates (see handout):

#### **BPHS**

Gymnasium Modernization- TB: Will fall off next meeting.

#### **FUHS**

New Gymnasium- TB: Will fall off next time.

Science Classroom- TB: 20% completed, total of 6 classrooms continued progress.

### **LHHS**

Lecture Hall Upgrade- TB: On hold. Possible job that the District chooses not to do.

**Aquatics Facility-TB:** Rebid 6/8/2021, previous bid had clerical errors.

**Science Classrooms Modernization- TB:** Began working with school to determine a good time to begin, possibly middle of next year or next summer.

#### **SOHS**

**Gymnasium Modernization- TB:** Full modernization? Or just new HVAC air conditioning system. Taking this to Board for recommendation.

Science Classrooms Modernization- TB: Next summer, anticipating to begin.

Fullerton Auditorium-Seismic Retrofit- 20% complete

### E.3 Terms Ending

#### 6/30/2021

- Beth Swift
- Ninder Chima-Jordan
- Robert Gresl
- Melinda Atnip
- Paul Jewell

### **E.4 BOC Incoming**

#### 7/1/2021

- Dr. Drew Passalacqua
- Karen Allen
- Catherine Gach

### **E.5** Select Vice Chair

None.

### E.6 Project Update

All project updates were covered in item E.2 Board Report

#### E.7 Expenditure Report

Commitments 85% now of total budget. Committed to 180 million dollars.

### **E.8** Committee Organization

None.

#### F. Old Business

None.

#### **G.** General Committee Comments

None.

# Н.

Next Meeting Date Monday, October 18, 2021. Board Room

#### I. Adjournment

Beth Swift adjourned the meeting at 4:51 p.m.