## Fullerton Joint Union High School District

## 2014 Measure I Bond Oversight Committee

Monday, July 18, 2016, 4:30 p.m.

Board Room FJUHSD Education Center 1051 West Bastanchury Road Fullerton, CA 92833

## **AGENDA**

A. Call to Order Beth Swift

B. Roll Call

## C. Public Comments:

(Members of the public shall be given a total of three (3) minutes to address the Bond Oversight Committee on any matters contained on the agenda or non-agenda items. Request to speak shall not be accepted after the public comment session begins without permission of the presiding officer.)

D. Approval of Minutes April 18, 2016

Beth Swift

- E. New Business:
  - 1. Form 700

Todd Butcher

2. Project Update

Todd Butcher

3. Expenditure Report Update

Terri Ticer

- F. Old Business:
  - 1. Bond Oversight Committee Annual Report to the FJUHSD Board of Trustees
- G. Committee Comments:

Committee Members

H. Next Meeting Date

Beth Swift

October 2016, EC Board Room (Meetings to be held quarterly, January, April, July, and October)

I. Adjournment

Beth Swift