

Fullerton Joint Union High School District

2014 Measure I
Bond Oversight Committee

Monday, October 8, 2018 at 4:30 p.m.

La Habra High School
800 Highlander Avenue
La Habra, CA 90631

AGENDA

- A. Call to Order Beth Swift
- B. Roll Call
- C. Public Comments:
(Members of the public shall be given a total of three (3) minutes to address the Bond Oversight Committee on any matters contained on the agenda or non-agenda items. Request to speak shall not be accepted after the public comment session begins without permission of the presiding officer.)
- D. Approval of Minutes June 11, 2018 @ BPHS Beth Swift
- E. New Business:
- 1. Project Update Todd Butcher
 - 2. Expenditure Report Update Yvette Christianson
- F. Old Business:
- 1. Terms Ending – 3 Members /Criteria
 - 2. Representative from a Senior Citizen’s Organization
 - 3. A Parent/Guardian of a child in the District also active in a Parent-Teacher Organization or School Site Council
Representative of a bona fide Taxpayers’ Organization
- G. Committee Comments: Committee Members
- H. Next Meeting Date Beth Swift
- ? 2019 4:30 @ _____
(Meetings to be held quarterly, January, April, July, and October)
- I. Adjournment Beth Swift