

2021/22

Fullerton Union High School District Administrators Association
FUHSDAA

SCHOLARSHIP GUIDELINES

Application Deadline: *SITE TO ESTABLISH DEADLINE DATE*

Amount of Scholarship: \$1,000

Requirements:

- All recipients must be enrolled or planning to enroll full time at an accredited two or four-year college, university, or vocational-technical school in an undergraduate program of study.
- Students who apply must submit all high school data, community volunteer service hours, awards and honors, and complete an essay that includes future goals and aspirations.
- Each school site will select ONE deserving individual for the award.

HIGH SCHOOL:

Fullerton Joint Union High School District

DO NOT WRITE IN THIS SPACE

GPA _____

2021-22 School Year

FUHSDAA SCHOLARSHIP APPLICATION

School Deadline:

TODAY'S DATE _____

PERSONAL INFORMATION

Name _____
(Last) (First) (Middle)

Address _____
(Street number and name) (City) (Zip Code)

Phone (____) _____

Father's Name _____

Occupation _____

Employer _____

Mother's Name _____

Occupation _____

Employer _____

If living with guardian or other person(s); please give:

Name(s) _____

Occupation _____

Employer _____

POST HIGH SCHOOL PLANS

VOCATIONAL INFORMATION

Career Choice 1. _____ 2. _____

School Choice 1. _____ 2. _____

COLLEGE INFORMATION

Career Choice 1. _____ 2. _____

School Major 1. _____ 2. _____

STUDENT EMPLOYMENT

Are you working now? Yes ___ No ___ Where _____ How Long _____

Do you plan to work in college? Yes ___ No ___

ESSAY REQUIREMENT

Please submit a personal letter of application addressed to "To Whom It May Concern" in which you explain your background, goals for the future, plans to achieve these goals, financial explanation not already included in this application and any other pertinent information you feel should be known. Important: YOUR PERSONAL LETTER SHOULD BE TYPED, SIGNED AND DATED.

Student's Name (Print) _____ M or F _____

High School _____ Age _____ Date _____

Place "X" in grade column for participation, "O" if office held, "M" if membership.

SCHOOL ACTIVITIES	IN GRADE			
	9	10	11	12
<u>Student Government</u>				
<u>Organizations/Clubs</u>				
<u>Athletics</u>				
<u>Cheer, Drill, Band, etc.</u>				

COMMUNITY ACTIVITIES	IN GRADE			
	9	10	11	12
<u>Volunteer Service</u>				
<u>Employment (state duration)</u>				
<u>Awards, Honors, Other Achievements</u>				
<u>Hobbies & Interests</u>				

I authorize the release of college entrance scores and transcripts.

SIGNATURE OF APPLICANT

SIGNATURE OF PARENT/GUARDIAN