

**DUE: FRIDAY, MAY 20**

**FULLERTON JOINT UNION HIGH SCHOOL DISTRICT  
PARTICIPATION & FIELD TRIP RELEASE FORM**

1. Name of student (print) \_\_\_\_\_
2. Campus \_\_\_\_\_ Fullerton Union High School Grade level 12th Grade
3. School activity/field trip \_\_\_\_\_ Senior Breakfast
4. Location of field trip \_\_\_\_\_ Dave & Buster's (20 City Blvd W, Orange, CA 92868)
5. Date(s) of field trip \_\_\_\_\_ Wednesday, June 1, 2022
6. Place/time of departure \_\_\_\_\_ 8:00am arrival @ D&B - STUDENTS PROVIDE OWN TRANSPORTATION  
Place/time of return \_\_\_\_\_ 11:00 am pick up @ D&B - STUDENTS PROVIDE OWN TRANSPORTATION
7. Faculty member/school official in charge \_\_\_\_\_ Jon Caffrey

Method of transportation (check all that may be applicable)

District bus \_\_\_\_\_ **Student will arrange his/her own transportation**  X  
District auto driven by staff member \_\_\_\_\_ Commercial charter \_\_\_\_\_

NOTE TO PARENTS: Students riding the school bus to an activity are expected to return by bus. Any deviation from this rule must be approved by parent and sponsoring teacher prior to the event. Although most of the transportation is done by bus, some events and groups require the use of private cars.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

If applicable, please complete:

**LIABILITY INSURANCE STATEMENT FOR USE OF PRIVATE VEHICLES**

( **student drivers must complete** )

DRIVER INFORMATION: (please print)

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Driver's License Number/State \_\_\_\_\_ Expiration date \_\_\_\_\_  
Vehicle make & model \_\_\_\_\_ Vehicle license \_\_\_\_\_

INSURANCE INFORMATION: (please print)

Insurance Carrier \_\_\_\_\_  
Insurance Agent \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_  
Date issued \_\_\_\_\_ Expiration date \_\_\_\_\_  
Limits of policy (amount of insurance coverage) \_\_\_\_\_

**HOLD HARMLESS AGREEMENT**

I understand that as a driver of students attending a school-authorized activity, I am not covered by the Fullerton Joint Union High School District insurance, and I agree to and do hereby indemnify and hold harmless the District, its officers, agents, and employees from every claim or demand made and every liability, loss, damage, or expense of any nature whatsoever, which may be incurred by reason of the transportation of myself and/or other students to and from school-authorized activities. I give my permission to allow the Fullerton Joint Union High School District to obtain my motor vehicle record from the California Department of Motor Vehicles.

\_\_\_\_\_  
Signature of Student – Date

\_\_\_\_\_  
Signature of Parent/Guardian – Date

**FULLERTON JOINT UNION HIGH SCHOOL DISTRICT  
RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT**

Name of Student \_\_\_\_\_ School Fullerton Union High School  
Activity Senior Breakfast @ Dave & Buster's

In consideration of being permitted to participate in the athletic program, field trip or excursion, sponsored, planned, and directed by the Fullerton Joint Union High School District, for any purpose including, but not limited to, observation, use of various facilities or equipment, or participation in any way, the undersigned for himself or herself and any personal representatives, heirs, and next of kin, hereby agrees to the following:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE THE FULLERTON JOINT UNION HIGH SCHOOL DISTRICT, their officers, employees, Board, and agents (hereinafter referred to as "releasees") from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any loss damage, and any claim or demands therefore on account of injury to the person or property or resulting in death of the undersigned, while the undersigned participates in the sponsored athletic program, field trip or excursion, sponsored, planned, and directed by the FULLERTON JOINT UNION HIGH SCHOOL DISTRICT;
2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the participation of the undersigned in the athletic program, field trip or excursion, sponsored, planned, and directed by the FULLERTON JOINT UNION HIGH SCHOOL DISTRICT;
3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE while participating in the athletic program, field trip or excursion, sponsored, planned, and directed by the FULLERTON JOINT UNION HIGH SCHOOL DISTRICT. In the event of illness or injury, I do hereby consent to whatever x-ray, examination, anesthetic, medical, surgical, or dental diagnosis or treatment and hospital care and emergency transportation considered necessary in the best judgment of the attending physician, surgeon, or dentist. I agree to be financially responsible for any costs or fees incurred due to such medical or dental treatment; and
4. THE UNDERSIGNED IS AWARE THAT PARTICIPATION IN THE ATHLETIC PROGRAM PRESENTS A RISK OF PHYSICAL HARM. The undersigned is also aware that an injury may result while participating in said athletic program. The undersigned is aware of the risk that any part of his body or any of his body systems may be hurt or injured by participating in the athletic program. The undersigned hereby acknowledges that he/she knowingly and voluntarily assumes any and all risks of bodily injury against the FULLERTON JOINT UNION HIGH SCHOOL DISTRICT while participating in the athletic program.

THE UNDERSIGNED further expressly agrees that the foregoing RELEASE, WAIVER, AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of California and that if any portion thereof is held invalid, it is agreed that the balance shall; notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT and further agrees that no oral representations, statements, or inducements apart from the foregoing written agreement have been made.

I HAVE READ THE RELEASE

\_\_\_\_\_  
Signature of Student – Date

\_\_\_\_\_  
Signature of Parent/Guardian – Date