



# Sunny Hills High School | SHHS

1801 Lancer Way, Fullerton, CA 92833  
Phone (714) 626-4200 ♦ Fax (714) 738-3728  
www.sunnyhills.net

## A Message from the Principal

Dear Lancer Parents and Students,

We cannot wait to see the great things in store for our Lancers during the upcoming 2024/25 school year which begins on **Monday, August 12, 2024**. With the support of our wonderful families, we have all of the pieces in place to complete our mission of providing a world-class education for every student, every day. Sunny Hills High School is an extraordinary place for your students to challenge themselves, get involved, take risks, try new things, and grow. Each student brings unique qualities, talents, and strengths to build on the rich tradition of Lancer Pride.

Working together, there are no limits to what our students can accomplish. I wish you all an amazing school year!

*Craig Weinreich, Principal*

### LANCER DAYS

The dates/times listed below are set aside for you to pick up your schedule, check out textbooks, [purchase optional items](#) (information enclosed), and have your ID picture taken.

**\*Students must attend on their assigned day and time.\***

#### MANDATORY ONLINE DATA CONFIRMATION

must be completed through your [Aeries](#) parent account prior to attending Lancer Days!

#### SENIORS

**Monday, August 5, 2024**

A - G 8 AM to 9 AM  
H - N 9 AM to 10 AM  
O - Z 10 AM to 11 AM

#### JUNIORS

**Tuesday, August 6, 2024**

A - G 8 AM to 9 AM  
H - N 9 AM to 10 AM  
O - Z 10 AM to 11 AM

#### SOPHOMORES

**Monday, August 5, 2024**

A - G 12:30 PM to 1:30 PM  
H - N 1:30 PM to 2:30 PM  
O - Z 2:30 PM to 3:30 PM

#### FRESHMEN

**Tuesday, August 6, 2024**

A - G 12:30 PM to 1:30 PM  
H - N 1:30 PM to 2:30 PM  
O - Z 2:30 PM to 3:30 PM

\*There are **NO make-up days**. If you miss your date/time, plan to arrive at 7:30 AM on the 1st day of school (August 12) to pick up your schedule and textbooks in the library.

## Important Phone Numbers

Athletic Director.....	626-4273
ASB Director.....	626-4216
<b>Assistant Principals</b>	
Sarah Murrietta, Instruction & Operations.....	626-4205
Peter Karavedas, Pupil Services.....	626-4203
Heather Bradley, Student Activities.....	626-4229
Betty Vutang, Ed.D, Student Services.....	626-4207
Attendance Office.....	626-4211
Counseling / Guidance Office.....	626-4208
IB Office.....	626-4389
Principal's Office.....	626-4201
Registrar / Records.....	626-4245
School Resource Officer.....	626-4250

### Useful Dates to Know

First Day of Student Attendance	Aug. 12, 2024
Labor Day	Sept. 2, 2024
Staff Development Day	Nov. 1, 2024
Veterans' Day	Nov. 11, 2024
Thanksgiving	Nov. 25-29, 2024
Semester Records Day	Dec. 20, 2024
Winter Recess	Dec. 23, 2023-Jan. 3, 2025
Martin Luther King Day	Jan. 20, 2025
Lincoln Day	Feb. 10, 2025
Washington Day	Feb. 17, 2025
Spring Recess	Mar. 17-21, 2025
Staff Development Day	April 18, 2025
Memorial Day	May 26, 2025
Last Day of Student Attendance	May 29, 2025

## Bell Schedules for 2024-25

Regular Day			Late Start Day		
Period	Start Time	End Time	Period	Start Time	End Time
Period 0	7:27 AM	8:25 AM	Period 0	8:43 AM	9:30 AM
Period 1	8:30 AM	9:28 AM	Period 1	9:35 AM	10:22 AM
Period 2	9:33 AM	10:33 AM	Period 2	10:27 AM	11:17 AM
BREAK	10:33 AM	10:48 AM	BREAK	11:17 AM	11:32 AM
Period 3	10:53 AM	11:51 AM	Period 3	11:37 AM	12:24 PM
Period 4	11:56 AM	12:54 PM	Period 4	12:29 PM	1:16 PM
LUNCH	12:54 PM	1:24 PM	LUNCH	1:16 PM	1:46 PM
Period 5	1:29 PM	2:27 PM	Period 5	1:51 PM	2:38 PM
Period 6	2:32 PM	3:30 PM	Period 6	2:43 PM	3:30 PM

**Late Start Days:** Aug. 14, Aug. 28, Sept. 11, Sept. 25, Oct. 9, Oct. 23, Nov. 6, Nov. 20, Dec. 4, Dec. 11, Jan. 8, Jan. 22, Feb. 5, Feb. 26, Mar. 5, Mar. 26, Apr. 9, Apr. 23, May 7, May 14



# Lancer Spirit Packs



Save Time & Money!  
Purchase Your 2024-25  
Spirit Packs Online Through  
Our SHHS Webstore

Prices increase  
August 7

## Senior Pack #1 \$235

Gold Card  
Spirit Shirt  
Parking Permit  
Sr Sunrise & Sr Breakfast  
Yearbook

Save \$60

## Junior Pack #1 \$195

Gold Card  
Spirit Shirt  
Parking Permit  
Yearbook

Save \$45

## Frosh/Soph Pack #1 \$175

Gold Card  
Spirit Shirt  
PE Clothes  
PE Lock  
Yearbook

Save \$25

## Senior Pack #2 \$195

Gold Card  
Spirit Shirt  
Sr Sunrise & Sr Breakfast  
Yearbook

Save \$30

## Junior Pack #2 \$145

Gold Card  
Spirit Shirt  
Yearbook

Save \$15

## Frosh/Soph Pack #2 \$145

Gold Card  
Spirit Shirt  
Yearbook

Save \$15

## Senior Pack #3 \$185

Gold Card  
Spirit Shirt  
Parking Permit  
Yearbook

Save \$45

## Junior Pack #3 \$115

Gold Card  
Spirit Shirt  
Parking Permit

Save \$30

## Frosh/Soph Pack #3 \$95

Gold Card  
Spirit Shirt  
PE Clothes  
PE Lock

Save \$10



**ALL LANCERS WIN WITH YOUR  
PURCHASE OF THE 2024-2025**

**GOLD CARD**

**Only \$50**



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***WHEN YOU MAKE YOUR SCHOOL ID INTO A GOLD CARD YOU...***

**GIVE:**

- Funding for everything at SHHS!
  - All Athletics Teams
  - Band and Music Programs
  - Theater Program
  - Clubs and Club Rush
  - Dances (Stags, Homecoming, Prom)
  - Assemblies and Pep Rallies
  - Graduation and Awards Ceremonies
  - Uniforms for sports and band
  - Publicity for school events
  - Promotional items (t-shirts, food, etc.)
- Make a **GREAT** school even **GREATER!**

**GET:**

- DISCOUNTS and FREE stuff all year!
- Your purchase gets you:
  - **FREE** entrance to athletic contests (except football league games and playoffs)
    - Football league games \$5
  - Discounted prices for:
    - Dances
    - Yearbook
    - Parking Permits
    - Theater performances
    - Dance Production performances
    - Band and Choir performances
- An **UNBELIEVABLE** school year!!

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***Your \$50 GOLD CARD can SAVE YOU OVER \$200 during the year!***

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***HOW DO I UPGRADE MY SCHOOL ID TO A GOLD CARD?***

Purchase your 2024-25 GOLD CARD on the Sunny Hills Webstore individually or as part of a pack of items tailored to your grade level (see the webstore for details). Save time and money! *Prices will increase on August 7!*

Go to the Sunny Hills High School website ([www.sunnyhills.net](http://www.sunnyhills.net)) and click on the "SHHS Webstore" link. You will then register for an account using your desired email and password. In your account, you will go to "My Family" to input your student's long ID #.

**ANY QUESTIONS?**

Please call the SHHS Activities Office at (714) 626-4269



	<b>With Gold Card</b>	No Gold Card
Yearbook	<b>\$85</b>	\$100
P.E. Shirt	<b>\$12</b>	\$15
P.E. Shorts	<b>\$12</b>	\$15
Lock for P.E.	<b>\$6</b>	\$10
Senior Breakfast (12 <sup>th</sup> grade only)	<b>\$35</b>	\$40
Parking Permit	<b>\$75</b>	\$90
Dances (Stags, Homecoming, Prom)	<b>\$10-\$100</b>	Full Price
Football Games	<b>\$5</b>	\$10
All Other Regular Season Athletic Events	<b>FREE!</b>	\$10
Theater, Dance Production, Band & Choir Performances	<b>Save \$\$\$</b>	Full Price
<b>TOTAL SAVINGS</b>	<b>\$200 or more</b>	

**Save Time & Money! Go to the [WEBSTORE](#) and choose the Gold Card Pack that is best for you! Prices will increase on August 7!**



# Get your Locker ONLINE!



***It's easy to select your own locker online!***

- 1) Pay the \$25 for your locker on the [SHHS Webstore](#).
- 2) Log on to: <https://sunnyhills.lockerassignment.com>.
- 3) Follow the prompts to sign in using your SHORT ID\* number.
- 4) Select your own locker from the available locker zones.

*Lockers will be available to select starting at 10 am on the following dates:*

**Seniors: Tuesday, July 30**

**Juniors: Wednesday, July 31**

**Sophomores: Thursday, August 1**

**Freshmen: Friday, August 2 – Starting at 1 PM**



*\*Short ID is your Student Number (NOT Permanent ID Number) and can be found on your Aeries Account*

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**To pay by check or cash, use the attached locker form and bring to  
Lancer Days on August 5 or August 6**

**Textbook Lockers Rental 2024/2025 School Year**

Name (First & Last) \_\_\_\_\_ Short ID # \_\_\_\_\_

Grade \_\_\_\_\_ Date \_\_\_\_\_ CK NO. \_\_\_\_\_ Cash \_\_\_\_\_ Total Amount \_\_\_\_\_

Textbook Locker Rentals cost \$25 a year. A second locker may be rented for athletic bags. Second locker rentals will be issued on the bottom row. Locker rentals cover the cost of cleaning, maintenance, management and locker replacement.

Questions? Email: [shhslockers@gmail.com](mailto:shhslockers@gmail.com)

Student **LAST** Name (print): \_\_\_\_\_

Grade: \_\_\_\_\_

Student **FIRST** Name (print): \_\_\_\_\_

ID #: \_\_\_\_\_



## Sunny Hills High School 2024-2025 Off Campus Permit

☐ **JUNIORS & SENIORS: REQUEST FOR PERMIT TO LEAVE  
CAMPUS DURING LUNCH.**

☐ **Unscheduled 6<sup>th</sup> period: REQUEST FOR PERMIT TO LEAVE  
CAMPUS DURING 6<sup>TH</sup> PERIOD.**

I, the undersigned, being the parent or guardian of \_\_\_\_\_ do hereby authorize and permit my child to leave the premises of the school during his/her lunch and/or unscheduled period and agree to assume all responsibility for the conduct of my child and all responsibility toward my child. I, the parent/guardian, further agree and understand that the Fullerton Joint Union High School District **shall not be in any way liable** for my child's conduct and/or acts in any manner whatsoever and the **Fullerton Joint Union High School District assumes no responsibility** relative thereto. I hereby hold the Fullerton Joint Union High School District free and harmless from any damages that may arise out of the use of this permission. Both my child and I are aware and in agreement of the condition/rules stated below. **THE RESPONSIBILITY OF THE STUDENT'S ADHERENCE TO THIS AUTHORIZATION RESTS SOLELY WITH THE PARENT AND THE STUDENT.**

### OFF CAMPUS PERMIT RULES

1. Lunch or Unscheduled period pass is only for juniors, seniors and can be revoked at any time if the privilege is abused.
2. This pass only entitles me to leave campus during lunch and/or an unscheduled period, but at **NO OTHER** time.
3. I **must carry my pass/ID card with me** at all times and must show it to any school personnel upon request.
4. I will not lend my pass to another student.
5. I will be punctual in attending class after lunch and or an unscheduled period.
6. I will be punctual in attending all my other classes during the day.
7. I will not loiter on or around the campus after I have left.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Print Parent/Guardian Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Print Student Name

\_\_\_\_\_  
Date

**After Lancer Days, return this form to room 7 during break or lunch to get your off-campus pass.  
Bring your ID card.**



# Student Parking Permit Application 2024-2025

Save Time and Money by Purchasing your Gold Card  
and Parking Permit at the SHHS [WEBSTORE](#).

Permit #

## **COMPLETE ALL OF THE FOLLOWING REQUIRED INFORMATION:**

Student ID# \_\_\_\_\_

Name of Student (Print): \_\_\_\_\_ Grade: ☐ 11 ☐ 12

Address: \_\_\_\_\_

Cell #: \_\_\_\_\_ Driver's License #: \_\_\_\_\_

License Plate # \_\_\_\_\_ Make/Model of Vehicle: \_\_\_\_\_

Year of Vehicle: \_\_\_\_\_ Color of Vehicle: \_\_\_\_\_

**Permanently affix parking permit to the inside lower corner of the front window on Driver's side of the vehicle.**

**Parking permits are not transferable (i.e., you may not move it from vehicle to vehicle).**

## **Terms & Conditions for Student Parking Permits**



**By signing this application for a SHHS student parking permit, I agree to the following:**

1. I now have and will continue to maintain a valid driver's license and vehicle liability insurance in accordance with California law.
2. As a condition of being allowed to bring a vehicle to school and park on school property, I understand that district staff may inspect and search my vehicle whenever it is on school property.
3. I agree to indemnify, defend, and hold harmless the Fullerton Joint Union High School District, its agents, officers, and employees against any and all liability, expense, including defense costs and legal fees, and claims for damages including, but not limited to bodily injury, death, personal injury, or property damage arising from or connected with student vehicle use and parking on the school site.
4. I understand that parking on Fullerton Joint Union High School District property is a privilege which may be revoked on the first offense if I choose to disobey the parking regulations and student behavior standards.
5. I have received a copy of school parking regulations, and I understand and will obey the regulations.

**I have read and agree to follow the parking permit instructions printed above. In addition, I acknowledge that I have received a copy of the campus parking and traffic regulations. Duplicate permits are issued for a \$20.00 fee upon parental verification that the original has been destroyed.**

Signature of Student \_\_\_\_\_

Date \_\_\_\_\_

Signature of Parent \_\_\_\_\_

Date \_\_\_\_\_

Print Student Name \_\_\_\_\_

Print Parent/Guardian Name \_\_\_\_\_

## **FJUHSD Insurance for Chromebooks Facts**

**Sunny Hills High School** is pleased to announce the Fullerton Joint Unified School District School Board and Cabinet have approved the distribution of Chromebooks for each student. This Chromebook will be issued to your child for their use at school and home. We are excited to make this powerful tool available to our students. We also understand both students and parents are naturally concerned about keeping these tools secure and in good working order.

Like textbooks, team uniforms and other school property issued to your child, there is a responsibility to take appropriate care of these valuable resources. The Chromebook is no different, but it does represent a cost to the district and consequent liability to students and parents. We have a warranty in place to cover the Chromebooks covered for manufacturing defects, but we know loss and accidents may also happen, even when students take good care of the device. In these instances, district policies, state regulations and practices require a fine be levied to cover the repair or replacement cost of district property. With Chromebooks, the cost of loss or damage is lower than many other technology tools, but it can still be significant.

In response, the district has developed a **voluntary** FJUHSD insurance Program for Chromebooks. The FJUHSD Insurance Program for Chromebooks works as follows:

- Prior to Chromebook distribution, parents make a payment of **\$25.00** to enroll in FJUHSD insurance for the current school year. The payment is reduced to **\$10** if a student qualifies for free lunch.
- In the event a student's Chromebook is accidentally damaged, the normal fine for repair costs (typically between **\$30.00** and the full **\$350** value of the Chromebook) will be waived, and the Chromebook will be repaired at no cost to the family (the number of covered repairs per year is capped at two). Willful damage will still result in a fine. Damage assessment will be at the sole discretion of the district.
- In the event a Chromebook is lost or stolen, the normal fine for full replacement value of **\$350.00** will be reduced to a **\$40.00** deductible. Upon payment of this fine (or creation of an approved payment plan), the student will be issued a replacement Chromebook. However, the parent will not be eligible to enroll in FJUHSD insurance for a second time in the same school year and will be financially responsible for replacement or repair costs associated with this second Chromebook. **If the Chromebook is stolen off-campus, file a police report within 24 hours and bring a copy to school**
- If the lost or stolen Chromebook is recovered in good working condition, the fine will be refunded.
- Families who choose to enroll and have more than two children receiving Chromebooks will only be required to pay for a maximum of two FJUHSD insurance enrollments to cover all devices per school year.
- **Exclusions** - The charger, protective case and any other peripherals issued with the Chromebook are NOT covered by the FJUHSD insurance program. If these items are lost or damaged, a fine will be issued for replacement cost. An equivalent replacement item may be accepted in lieu of the fine at the sole discretion of Fullerton Joint Union High School District representatives.
- If a family leaves the District, but does not return the Chromebook, they will be fined for the full replacement costs, and standard rules for the restriction of records and transcripts would apply. Law enforcement may be involved for the purpose of recovering district property.

**If you choose not to enroll in the FJUHSD Insurance Program, you will be financially responsible for the full cost for repair or replacement of the Chromebook.**



Fullerton Joint Union High School District  
**AR 6164.1(f)**

**FJUHSD Voluntary Insurance for Chromebooks Enrollment Form**

In order for your child to receive a Chromebook, you must either sign-up for the program or decline participation in the insurance program. Please make your selection here:

- ☐ Yes, I would like to participate in the FJUHSD insurance Program for Chromebooks. I understand this is a voluntary program which will reduce the fines and replacement cost that I may be subject to if the Chromebook on loan to my student is damaged, lost or stolen.
- ☐ No, I decline participation in the FJUHSD insurance Program for Chromebooks. I understand I will be financially responsible for all fines or the full replacement cost associated with the loss or damage of the Chromebook while checked out to my child.

**PAYMENT SELECTION:**

The standard payment to enroll in FJUHSD insurance program is \$25.00 per school year for each child in a household. This amount is reduced for students on free/reduced lunch or for larger families. Please select the payment amount below. Your receipt is proof of insurance, and will be required to file a claim. Please make checks payable to **the FJUHSD**:

- ☐ Standard Payment of \$25.00 per year  
(Check to School or Credit Card Online)
- ☐ My student is currently eligible for free/reduced lunch benefits - \$10.00 per year  
(Check to School or Credit Card Online)
- ☐ I have already made FJUHSD insurance payments for two other students in my household- \$0.00

**Name:** \_\_\_\_\_ **ID #:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **ID #:** \_\_\_\_\_

I certify that the information provided above concerning free lunch or payments for the other children is true and correct. (This information will be verified by district staff in accordance with federal law.)

I have read and understand the rules and financial responsibilities of the FJUHSD voluntary insurance program for Chromebooks. I agree to all terms and conditions of the program and voluntarily enroll my student(s) for the current school year.

\_\_\_\_\_  
Print Parent/Guardian Name                      Signature                      Date

\_\_\_\_\_  
Print Student Name                      ID #

**If you choose not to enroll in the FJUHSD Insurance Program, you will be financially responsible for the full cost for repair or replacement of the Chromebook.**

Regulation approved: September 6, 2016; June 28, 2021

## Join the SHHS PTSA for the 2024-2025 School Year!!!

Learn what's happening at school, meet other parents, teachers and administrators. Help us build a community that serves, supports, & advocates for our school.

### Support the PTSA

In the past, we have partnered with SHHS to make an impact for our students by providing:

- Campus Enhancement Projects (Gym, Aquatics, Quad & much more)
- Library Upgrades
- Outdoor Sports Courts
- Outdoor Seating & Shade
- International Food Fair
- Reflections Art Showcase
- Student Scholarships
- E3 Student Awards
- Honorary Service Awards for staff/parents
- Senior Student Activities
- Grad Night event
- Staff Appreciation

### Donate Today!

#### LANCER DAYS DONOR LEVELS

#### COBALT | \$100-\$199

SH tote bag + 1 PTSA Membership

#### BRONZE | \$200- \$299

SH tote bag + 2 PTSA Memberships

#### SILVER | \$300 - \$499

SH tote bag + SH Tshirt + 3 PTSA Memberships

#### PLATINUM | \$500+

SH blanket + 4 PTSA Memberships

#### Limited Time Only

Promotion ends  
Sept 30, 2024

### Become a PTSA Member

PTSA is a network of families, students, teachers, administrators, and community leaders devoted to the educational success of students and the promotion of family engagement in schools.

Memberships & donations are tax deductible.

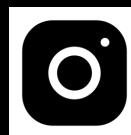
Graduating Seniors applying for California State PTA scholarships & SHHS PTSA scholarships must show proof of PTSA membership.



# PTSA®



Follow us  
@ Sunny Hills High School PTSA



Follow us  
@ sunnyhills.ptsa

# Lancer Days 2024



Sunny Hills PTSA  
Spiritwear Sale



Stop by our pop up store at Lancer Days or  
shop online @ [Sunnyhillsptsa.org](https://Sunnyhillsptsa.org) and pick  
up at room 50 Fridays at Lunch



*Dedicated to Raising Funds for the  
Enhancement of **Academic Achievement**  
Development of **Athletic Programs**  
Enrichment of **Artistic Endeavors**  
for All Students at Sunny Hills High School*

*Donate Today*  
[www.sunnyhillsfoundation.org](http://www.sunnyhillsfoundation.org)



A registered 501 (c)(3) charitable organization  
All donations are tax-deductible to the extent  
allowable by law



NOW AVAILABLE

**PRE-ORDER YOUR PHOTOS ONLINE!**

Go to: [www.southcoastphotographic.com](http://www.southcoastphotographic.com)

**PRE-ORDER AND RECEIVE FREE SHIPPING AND HANDLING!**

Orders received after school picture day will have shipping charges added.



School Pictures will be taken at

**Sunny Hills High School**

**On August 5 and 6, 2024**

**ALL STUDENTS**

will be photographed

for School Records,

Yearbook and **PICTURE PACKAGES.**

Order online at:

[www.southcoastphotographic.com](http://www.southcoastphotographic.com)

**ALL PACKAGES WILL  
BE MAILED HOME**

## PICTURE PACKAGES

### **A** **ULTIMATE** \$46.00

1 - Digital Image  
Please provide email.

2 - 8 x 10's  
2 - 5 x 7's **RETOUCHED  
PACKAGE**  
2 - 3 x 5's  
8 - Wallets

### **B** **MOST POPULAR** \$38.00

1 - 8 x 10  
2 - 5 x 7's  
2 - 3 x 5's  
8 - Wallets

### **C** **CLASSIC** \$26.00

1 - 5 x 7  
2 - 3 x 5's  
4 - Wallets

### **D** \$35.00 **RETOUCHED PACKAGE**

1 - Digital Image  
High resolution retouched  
image, copyright release,  
emailed, **pre-register online  
or email will be collected  
onsite on photo day**

### **E** \$27.00

2 - 5 x 7's  
Ala Carte

### **F** \$29.00

1 - 8x10  
Ala Carte

### **P** \$19.00

2 - 3 x 5's  
4 - Wallets

Packages **A** and **D** are retouched to minimize acne.  
Retouching does not remove shine or correct untidy hair.  
Digital products are final sale by default, no refunds.

Make check payable to **South Coast Photographic.** Please include School and Student's name on your check.

**SOUTH COAST  
PHOTOGRAPHIC**

**(714) 630-8584 x 103**

MAIN OFFICE • 3081 E. CEENA CT.

ANAHEIM, CA 92806

[www.southcoastphotographic.com](http://www.southcoastphotographic.com)

**Add-on to package A thru F only**

**NOT AVAILABLE ALONE**

**H** 1 - 8 x 10 add-on \$15.00

**L** 1 - Digital Image add-on \$18.00

**J** 2 - 5 x 7's add-on \$10.00

**W** 8 - Wallet add-on \$10.00

**K** 4 - 3 x 5's add-on \$10.00

**R** **Add retouching  
to any package** \$15.00

**ALL SALES FINAL AFTER 30 DAYS**

**There is a \$37.00 charge for returned checks**