



Sunny Hills High School | SHHS

1801 Lancer Way, Fullerton, CA 92833
Phone (714) 626-4200 ♦ Fax (714) 738-3728
www.sunnyhills.net

A Message from the Principal

Dear Lancer Parents and Students,

We are so excited about the 2019/20 school year. The school year begins on **Monday, August 12, 2019**. With the support of so many wonderful families, we have all of the pieces in place to complete our mission of providing a world class education for every student every day. Sunny Hills High School is a place for your students to challenge themselves, take risks, try new things, and grow. Each family and student brings unique qualities, talents and strengths to build on the rich tradition of Lancer pride.

Working together, there are no limits to what our students can accomplish.

I wish you all an amazing school year.

Allen Whitten
Principal



LANCER DAYS

The dates/times listed below are set aside for you to pick up your schedule, check out textbooks, purchase optional items (information enclosed), and have your ID picture taken.

Students must attend on their assigned day and time.*

MANDATORY ONLINE CONFIRMATION

is required through your *Aeries* parent

⇒ account prior to attending Lancer Days ⇐

Seniors

Tuesday, August 6

A—G 8:00 AM to 9:00 AM
H—N 9:00 AM to 10:00 AM
O—Z 10:00 to 11:00 AM

Juniors

Wednesday, August 7

A—G 8:00 AM to 9:00 AM
H—N 9:00 AM to 10:00 AM
O—Z 10:00 to 11:00 AM

Sophomores

Tuesday, August 6

A—G 12:30 PM to 1:30 PM
H—N 1:30 PM to 2:30 PM
O—Z 2:30 PM to 3:30 PM

Freshmen

Tuesday, August 6—Orientation
12 PM to 4 PM (Students only)

Wednesday, August 7—Registration

A—G 12:30 PM to 1:30 PM
H—N 1:30 PM to 2:30 PM
O—Z 2:30 PM to 3:30 PM

***There are NO make-up days. If you miss your designated date and time, you must arrive at 7 AM on the first day of school (Monday, Aug. 12) to pick up your schedule and textbooks in the library.**

Important Phone Numbers

Athletics	626-4273
ASB Advisor	626-4216
Assistant Principals	
Melissa Stinson, Instruction, Operations	626-4205
Mason Morris, Instruction, Guidance	626-4203
Sarah Murrietta, Instruction, Activities	626-4207
Hilda Arredondo, Instruction, Stu. Serv.	626-4229
Attendance Office	626-4211
Counseling/Guidance Office	626-4208
IB Office	626-4389
Principal's Office	626-4201
Registrar/Records	626-4245
School Resource Officer	626-4250

Bell Schedules

Regular Schedule

Late Start Schedule*

Per	Start	End
0	6:55 AM	7:52 AM
1	7:57 AM	8:54 AM
2	8:59 AM	10:00 AM
3	10:05 AM	11:02 AM
Break	11:02 AM	11:20 AM
4	11:25 AM	12:22 PM
5	12:27 PM	1:24 PM
Lunch	1:24 PM	1:54 PM
6	1:59 PM	2:56 PM

Per	Start	End
0	8:30 AM	9:15 AM
1	9:20 AM	10:05 AM
2	10:10 AM	10:56 AM
Break	10:56 AM	11:06 AM
3	11:11 AM	11:56 AM
4	12:01 PM	12:46 PM
5	12:51 PM	1:36 PM
Lunch	1:36 PM	2:06 PM
6	2:11 PM	2:56 PM

***Late Start Days: Aug. 28, Sept. 18, Oct. 16,
Nov. 20, Jan. 10, Feb. 12, Mar. 11, Apr. 22**

School Holidays

Labor Day	9/2/19
Staff Dev. Day	10/14/19
Veterans Day	11/11/19
Thanksgiving	11/25-11/29/19
Semester Records Day	12/20/19
Winter Recess	12/23 -1/3/20
MLK Day	1/20/20
Lincoln Day	2/10/20
Washington Day	2/17/20
Spring Recess	3/23-3/27/20
Staff Dev. Day.....	4/10/20
Memorial Day	5/25/20
Last Day of Student Attendance.....	5/28/20

SUNNY HILLS HIGH SCHOOL 2019 - 2020 SNAPSHOT OF EVENTS



AUGUST

- 6 LANCER DAYS/ Senior & Sophomore Registration
- 6 FRESHMAN ORIENTATION
- 7 LANCER DAYS / Junior & Freshman Registration
- 8 STAFF DEVELOPMENT (limited office hours)
- 9 STAFF DEVELOPMENT (limited office hours)
- 12 FIRST DAY OF SCHOOL
- 16 STAG DANCE (8 - 11 p.m.)
- 27-29 ASB CLUB RUSH
- 22 EMERGENCY DRILL (Special Schedule)
- 27 BACK TO SCHOOL NIGHT (6 - 8 p.m.)
- 28 PTSA MEETING (10:00 a.m., Library)
- 28 LATE START SCHEDULE

SEPTEMBER

- 2 LABOR DAY (NO SCHOOL)
- 11 PATRIOT DAY
- 18 LATE START SCHEDULE
- 25 PTSA MEETING (8:30 a.m., Library)

OCTOBER

- 30-4 HOMECOMING SPIRIT WEEK
- 4 HOMECOMING ASSEMBLY & GAME
- 5 ROTARY JOG A THON
- 5 HOMECOMING DANCE (8 - 11 p.m.)
- 14 STAFF DEVELOPMENT (students do not attend)
- 16 LATE START SCHEDULE
- 16 PSAT (11th Grade ONLY)
- 17 GREAT CALIFORNIA SHAKEOUT DRILL
- 23 PTSA MEETING (8:30 a.m., Library)
- 23 COFA- Fall Festival
- 28-1 RED RIBBON WEEK
- 31 HALLOWEEN COSTUME CONTEST

NOVEMBER

- 11 VETERANS DAY (NO SCHOOL)
- 20 LATE START SCHEDULE
- 20 PTSA MEETING (10:00 a.m., Library)
- 25-29 THANKSGIVING BREAK

DECEMBER

- 13 WINTER SPORTS ASSEMBLY
- 17-19 FINALS SCHEDULE
- 20 NON-STUDENT DAY (Offices closed)
- 23-31 WINTER BREAK

PLEASE SEE WEBSITE FOR ATHLETIC AND COFA EVENTS

DATES/TIMES ARE SUBJECT TO CHANGE

For an updated calendar of events

go to www.sunnyhills.net

JANUARY

- 1-3 WINTER BREAK
- 9 OPEN HOUSE (Incoming students)
- 10 LATE START SCHEDULE
- 16 EMERGENCY DRILL (Special Schedule)
- 20 MLK JR. DAY (NO SCHOOL)
- 22 PTSA MEETING (8:30 a.m., Library)

FEBRUARY

- 5 NATIONAL SIGNING DAY
- 6 INTERNATIONAL FOOD FAIR & ASSEMBLY
- 10 LINCOLN DAY (NO SCHOOL)
- 12 LATE START SCHEDULE
- 17 WASHINGTON DAY (NO SCHOOL)
- 19 PTSA MEETING (8:30 a.m., Library)

MARCH

- 6 STAG DANCE
- 11 LATE START SCHEDULE
- 11 PSAT (10th Grade ONLY)
- 13 ELECTION/SPRING SPORTS ASSEMBLY
- 18 COFA QUAD SHOW
- 18 PTSA MEETING (8:30 a.m., Library)
- 19 ROTARY TOP 100 DINNER & AWARDS
- 23-27 SPRING BREAK

APRIL

- 4 PROM
- 6-16 CAASPP TESTING (11th Grade)
- 10 STAFF DEVELOPMENT (students do not attend)
- 22 LATE START SCHEDULE
- 29 PTSA MEETING (8:30 a.m., Library)

MAY

- 5 STAFF APPRECIATION
- 4-15 AP TESTING
- 4-22 IB TESTING
- 15 STAG DANCE
- 20 END OF YEAR ASSEMBLY
- 20 LANCER AWARDS
- 25 MEMORIAL DAY HOLIDAY
- 26 SENIOR BREAKFAST
- 26-28 FINALS SCHEDULE
- 27 PTSA LUNCHEON
- 28 GRADUATION
- 29 NON-STUDENT DAY



**ALL LANCERS WIN WITH YOUR
PURCHASE OF THE 2019-2020**

GOLD CARD

Only \$40



WHEN YOU MAKE YOUR SCHOOL ID INTO A GOLD CARD YOU...

GIVE:

- Funding for everything at SHHS!
 - All Athletics Teams
 - Band and Music Programs
 - Theater Program
 - Clubs and Club Rush
 - Dances (Stags, Homecoming, Prom)
 - Assemblies and Pep Rallies
 - Graduation and Awards Ceremonies
 - Uniforms for sports and band
 - Publicity for school events
 - Promotional items (t-shirts, food, etc.)
- Make a **GREAT** school even **GREATER!**

GET:

- DISCOUNTS and FREE stuff all year!
- Your purchase gets you:
 - **FREE** entrance to home athletic contests (except playoffs)
 - Football league games \$3
 - Discounted prices for:
 - Dances
 - Yearbook
 - Parking Permits
 - Theater performances
 - Dance Production performances
 - Band and Choir performances
- An **UNBELIEVABLE** school year!!

**FREE T-Shirt at
Lancer Days!!**

Your \$40 GOLD CARD can SAVE YOU OVER \$150 during the year!

HOW DO I UPGRADE MY SCHOOL ID TO A GOLD CARD?

Purchase your 2019-20 GOLD CARD on the Sunny Hills Webstore individually or as part of a pack of items tailored to your grade level (see the webstore for details). Save time and money! *Prices will increase \$10 per package on Monday, August 5!*

Go to the Sunny Hills High School website (www.sunnyhills.net) and click on the "SHHS Webstore" link. You will then register for an account using your desired email and password. In your account, you will go to "My Family" to input your student's long ID #.

ANY QUESTIONS?

Please call the SHHS Activities Office at (714) 626-4269

	With Gold Card	No Gold Card
Yearbook	\$85	\$100
P.E. clothes	\$25	\$30
Lock for P.E. or Book Locker	\$5	\$8
Senior Breakfast (12 th grade only)	\$30	\$35
Senior Sunrise (12 th grade only)	\$10	\$15
Parking Permit	\$50	\$90
Dances (Stags, Homecoming, Prom)	\$10-\$75	Full Price
Football Games	\$3	\$10
All Other Home Athletic Events	FREE!	\$6
Spirit Shirt	FREE!	\$15
Theater, Dance Production, Band & Choir Performances	Save \$\$\$	Full Price
TOTAL SAVINGS	\$150 or more	

Save Time & Money! Go to the [WEBSTORE](#) and choose the Gold Card Pack that is best for you! Prices will increase by \$10 per package on Monday, August 5!



2019 - 2020 GOLD CARD LANCER SPIRIT PACKS

Save *TIME* and *MONEY* at Lancer Days Registration and purchase on
the SHHS webstore at www.sunnyhills.net

****PRICES WILL INCREASE BY \$10 on MONDAY, AUGUST 5!****

SENIOR
GOLD PACK #1
\$210.00

INCLUDES:
GOLD CARD (\$40)
YEARBOOK (\$100)
PARKING PERMIT (\$90)
SENIOR BREAKFAST (\$35)
SENIOR SUNRISE (\$15)
SENIOR SUNSET (\$10)
SPIRIT SHIRT (\$15)

SAVE \$95!

SENIOR
GOLD PACK #2
\$165.00

INCLUDES:
GOLD CARD (\$40)
YEARBOOK (\$100)
PARKING PERMIT (\$90)
SPIRIT SHIRT (\$15)

SAVE \$80!

SENIOR
GOLD PACK #3
\$170.00

INCLUDES:
GOLD CARD (\$40)
YEARBOOK (\$100)
SENIOR BREAKFAST (\$35)
SENIOR SUNRISE (\$15)
SENIOR SUNSET (\$10)
SPIRIT SHIRT (\$15)

SAVE \$45!

SENIOR
GOLD PACK #4
\$125.00

INCLUDES:
GOLD CARD (\$40)
YEARBOOK (\$100)
SPIRIT SHIRT (\$15)

SAVE \$30!

SENIOR
GOLD PACK #5
\$90.00

INCLUDES:
GOLD CARD (\$40)
PARKING PERMIT (\$90)
SPIRIT SHIRT (\$15)

SAVE \$55!

JUNIOR
GOLD PACK #1
\$165.00

INCLUDES:
GOLD CARD (\$40)
YEARBOOK (\$100)
PARKING PERMIT (\$90)
SPIRIT SHIRT (\$15)

SAVE \$80!

JUNIOR
GOLD PACK #2
\$125.00

INCLUDES:
GOLD CARD (\$40)
YEARBOOK (\$100)
SPIRIT SHIRT (\$15)

SAVE \$30!

JUNIOR
GOLD PACK #3
\$90.00

INCLUDES:
GOLD CARD (\$40)
PARKING PERMIT (\$90)
SPIRIT SHIRT (\$15)

SAVE \$55!

2019 - 2020 GOLD CARD LANCER SPIRIT PACKS

Save *TIME* and *MONEY* at Lancer Days Registration and purchase on
the SHHS webstore at www.sunnyhills.net

****PRICES WILL INCREASE BY \$10 on MONDAY, AUGUST 5!!****

SOPHOMORE
GOLD PACK #1
\$155.00

INCLUDES:
GOLD CARD (\$40)
YEARBOOK (\$100)
PE CLOTHING (\$30)
PE LOCK (\$8)
SPIRIT SHIRT (\$15)

SAVE \$38!

SOPHOMORE
GOLD PACK #2
\$125.00

INCLUDES:
GOLD CARD (\$40)
YEARBOOK (\$100)
SPIRIT SHIRT (\$15)

SAVE \$30!

SOPHOMORE
GOLD PACK #3
\$70.00

INCLUDES:
GOLD CARD (\$40)
PE CLOTHING (\$30)
PE LOCK (\$8)
SPIRIT SHIRT (\$15)

SAVE \$23!

FRESHMAN
GOLD PACK #1
\$155.00

INCLUDES:
GOLD CARD (\$40)
YEARBOOK (\$100)
P.E. CLOTHING (\$30)
PE LOCK (\$8)
SPIRIT SHIRT (\$15)

SAVE \$38!

FRESHMAN
GOLD PACK #2
\$125.00

INCLUDES:
GOLD CARD (\$40)
YEARBOOK (\$100)
SPIRIT SHIRT (\$15)

SAVE \$30!

FRESHMAN
GOLD PACK #3
\$70.00

INCLUDES:
GOLD CARD (\$40)
PE CLOTHING (\$30)
PE LOCK (\$8)
SPIRIT SHIRT (\$15)

SAVE \$23!



**STAG
DANCE
PACKAGE**

\$25 **AUGUST 16**
MARCH 6
MAY 15

*Buy your tickets now...
Save time and avoid
the lines!*

**GOLD
CARD**

FREE HOME SPORTING EVENTS
DISCOUNTS ON DANCE TICKETS
AND PERFORMANCES!
INCLUDES FREE SPIRIT SHIRT!

\$40.00

FJUHSD Insurance for Chromebooks Facts

Sunny Hills High School is pleased to announce the Fullerton Joint Unified School District School Board and Cabinet have approved the distribution of Chromebooks for each student. This Chromebook will be issued to your child for their use at school and home. We are excited to make this powerful tool available to our students. We also understand both students and parents are naturally concerned about keeping these tools secure and in good working order.

Like textbooks, team uniforms and other school property issued to your child, there is a responsibility to take appropriate care of these valuable resources. The Chromebook is no different, but it does represent a cost to the district and consequent liability to students and parents. We have a warranty in place to cover the Chromebooks covered for manufacturing defects, but we know loss and accidents may also happen, even when students take good care of the device. In these instances, district policies, state regulations and practices require a fine be levied to cover the repair or replacement cost of district property. With Chromebooks, the cost of loss or damage is lower than many other technology tools, but it can still be significant.

In response, the district has developed a **voluntary** FJUHSD insurance Program for Chromebooks. The FJUHSD Insurance Program for Chromebooks works as follows:

- Prior to Chromebook distribution, parents make a payment of **\$25.00** to enroll in FJUHSD insurance for the current school year. The payment is reduced to **\$10** if a student qualifies for free lunch.
- In the event a student's Chromebook is accidentally damaged, the normal fine for repair costs (typically between **\$30.00** and the full **\$350** value of the Chromebook) will be waived, and the Chromebook will be repaired at no cost to the family (the number of covered repairs per year is capped at two). Willful damage will still result in a fine. Damage assessment will be at the sole discretion of the district.
- In the event a Chromebook is lost or stolen, the normal fine for full replacement value of **\$350.00** will be reduced to a **\$40.00** deductible. Upon payment of this fine (or creation of an approved payment plan), the student will be issued a replacement Chromebook. However, the parent will not be eligible to enroll in FJUHSD insurance for a second time in the same school year and will be financially responsible for replacement or repair costs associated with this second Chromebook. **If the Chromebook is stolen off-campus, file a police report within 24 hours and bring a copy to school**
- If the lost or stolen Chromebook is recovered in good working condition, the fine will be refunded.
- Families who choose to enroll and have more than two children receiving Chromebooks will only be required to pay for a maximum of two FJUHSD insurance enrollments to cover all devices per school year.
- **Exclusions** - The charger, protective case and any other peripherals issued with the Chromebook are NOT covered by the FJUHSD insurance program. If these items are lost or damaged, a fine will be issued for replacement cost. An equivalent replacement item may be accepted in lieu of the fine at the sole discretion of Fullerton Joint Union High School District representatives.
- If a family leaves the District, but does not return the Chromebook, they will be fined for the full replacement costs, and standard rules for the restriction of records and transcripts would apply. Law enforcement may be involved for the purpose of recovering district property.

If you choose not to enroll in the FJUHSD Insurance Program, you will be financially responsible for the full cost for repair or replacement of the Chromebook.

FJUHSD Insurance for Chromebooks Enrollment Form

In order for your child to receive a Chromebook, you must either sign-up for the program or decline participation in the insurance program. Please make your selection here:

- ☐ Yes, I would like to participate in the FJUHSD insurance Program for Chromebooks. I understand this is a voluntary program which will reduce the fines and replacement cost that I may be subject to if the Chromebook on loan to my student is damaged, lost or stolen.
- ☐ NO, I decline participation in the FJUHSD insurance Program. I understand I will be financially responsible for all fines or the full replacement cost associated with the loss or damage of the Chromebook while checked out to my child.

PAYMENT SELECTION:

The standard payment to enroll in FJUHSD insurance is \$25.00 per school year for each child in a household. This amount is reduced for students on free lunch or for larger families. Please select the payment amount below. Your receipt is proof of insurance, and will be required to file a claim. Please make checks payable to [School Name]:

- ☐ Standard Payment of \$25.00 per year
(Check to School or Credit Card Online)
- ☐ My student is currently eligible for free lunch benefits - \$10.00 per year
(Check to School or Credit Card Online)
- ☐ I have already made FJUHSD insurance payments for two other students in my household- \$0.00

Name: _____ ID #: _____

Name: _____ ID #: _____

I certify that the information provided above concerning free lunch or payments for the other children is true and correct. (This information will be verified by district staff in accordance with federal law.)

I have read and understand the rules and financial responsibilities of the FJUHSD insurance for Chromebooks program. I agree to all terms and conditions of the program and voluntarily enroll my student(s) for the current school year.

Print Parent/Guardian Name

Signature

Date

Print Student Name

ID #

If you choose not to enroll in the FJUHSD Insurance Program, you will be financially responsible for the full cost for repair or replacement of the Chromebook.

School Year 2019-2020 Fullerton Joint Union High School District Application for Free and Reduced-Price Meals Complete one application per household.Please read the instructions on how to apply. Print clearly with a pen. You may also apply online at www.FJUHSDfoodservices.org. This institution is an equal opportunity provider.**California Education Code Section 49557(a): Applications for free and reduced-price meals may be submitted at any time during a school day. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special tickets, special serving lines, separate entrances, separate dining areas, or by any other means.****STEP 1 – STUDENT INFORMATION**Children in **Foster Care** and children who meet the definition of **Homeless, Migrant, or Runaway** are eligible for free meals.

Print the name of EACH STUDENT (First, Middle Initial, Last)	Enter school name and grade level		Enter student's birthdate	Check the applicable box if the student is foster, homeless, migrant, or runaway.			
EXAMPLE: Joseph P Adams	Lincoln Elementary	1st	12-15-2010	Foster	Homeless	Migrant	Runaway
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

STEP 2 – ASSISTANCE PROGRAMS: CalFresh, CalWORKs, or FDIPIRDo ANY household members (child or adult) currently participate in CalFresh, CalWORKs or FDIPIR? If **NO**, skip STEP 2 and continue to STEP 3.

If YES , check the applicable program box, enter one case number, skip STEP 3, and continue to STEP 4.	Select Program Type:	Enter Case Number:
	<input type="checkbox"/> CalFresh <input type="checkbox"/> CalWORKs <input type="checkbox"/> FDIPIR	

STEP 3 – REPORT INCOME FOR ALL HOUSEHOLD MEMBERS (Skip this step if you answered 'YES' in STEP 2)

A. STUDENT INCOME: Sometimes students in the household earn income. Enter the TOTAL GROSS income (before deductions) in whole dollars earned by all students listed in STEP 1. Enter the appropriate pay period in the "How Often" box: W = Weekly, 2W = Biweekly, 2M = Twice a Month, M = Monthly, Y = Yearly		Total Student Income		How Often		
B. ALL OTHER HOUSEHOLD MEMBERS (including yourself): List ALL household members not listed in STEP 1, even if they do not receive income. For each household member, report the TOTAL GROSS income (before deductions) in whole dollars for each source. If the household member does not receive income from any sources, write "0". If you enter "0" or leave any fields blank, you are certifying (promising) that there is no income to report. Enter the appropriate pay period in the "How Often" box: W = Weekly, 2W = Biweekly, 2M = Twice a Month, M = Monthly, Y = Yearly						
Print the name of ALL OTHER Household Members (First and Last)	Earnings from Work	How Often	Public Assistance/SSI/ Child Support/Alimony	How Often	Pensions/Retirement/ All Other Income	How Often
	\$		\$		\$	
	\$		\$		\$	
	\$		\$		\$	
	\$		\$		\$	
C. Total Household Members <input type="text"/> <input type="text"/>		D. Enter the last four digits of Social Security number (SSN) from the Primary Wage Earner or Other Adult Household Member <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		Check the box if NO SSN <input type="checkbox"/>		

STEP 4 – CONTACT INFORMATION & ADULT SIGNATURE

Certification: I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable state and federal laws.

Signature of adult completing this application:		
Print Name:		
Date:	Phone Number:	
Mailing Address:		
City:	State:	Zip:
E-mail:		

DO NOT COMPLETE. SCHOOL USE ONLY

How Often? <input type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Twice a Month <input type="checkbox"/> Monthly <input type="checkbox"/> Yearly		Total Household Income	
Annual Income Conversion: Weekly x52, Biweekly x26, Twice a Month x24, Monthly x12		\$	
Total Household Size	Eligibility Status: <input type="checkbox"/> Free <input type="checkbox"/> Reduced-price <input type="checkbox"/> Paid (Denied)	<input type="checkbox"/> Categorical	
<input type="text"/> <input type="text"/>	Verified as: <input type="checkbox"/> Homeless <input type="checkbox"/> Migrant <input type="checkbox"/> Runaway	<input type="checkbox"/> Error Prone	
Determining Official's Signature:		Date:	
Confirming Official's Signature:		Date:	
Verifying Official's Signature:		Date:	

OPTIONAL – CHILDREN'S ETHNIC AND RACIAL IDENTITIES

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.

Ethnicity (check one):

☐ Hispanic or Latino ☐ Not Hispanic or Latino

Race (check one or more):

☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African American
☐ Native Hawaiian or other Pacific Islander ☐ White

Dear Parent or Guardian: The Fullerton Joint Union High School District participates in the National School Lunch Program and/or School Breakfast Program by offering nutritious meals every school day. Students may buy lunch for \$3.75 and breakfast for **\$2.50**. Students eligible for Free or Reduced-Price meals will receive Breakfast & Lunch at no charge. **You or your children do not have to be U.S. citizens to qualify for free or reduced-price meals.** If there are more household members than the number of lines on the application, attach a second application. For a simple and secure method to apply, use our online application at WWW.FJUHSDfoodservices.org

LETTER TO HOUSEHOLD FOR FREE AND REDUCED-PRICE MEALS

QUALIFICATION: Your children may qualify for free or reduced-price meals if your household income falls at or below the federal Income Eligibility Guidelines below.

Income Eligibility Guidelines

July 1, 2019–June 30, 2020

Household Size	Year	Month	Twice Per Month	Every Two Weeks	Week
1	\$ 23,107	\$ 1,926	\$ 963	\$ 889	\$ 445
2	31,284	2,607	1,304	1,204	602
3	39,461	3,289	1,645	1,518	759
4	47,638	3,970	1,985	1,833	917
5	55,815	4,652	2,326	2,147	1,074
6	63,992	5,333	2,667	2,462	1,231
7	72,169	6,015	3,008	2,776	1,388
8	80,346	6,699	3,348	3,091	1,546
For each additional family member, add:					
	\$ 8,177	\$ 682	\$ 341	\$ 315	\$ 158

APPLYING FOR BENEFITS: An application for free or reduced-price meals cannot be reviewed unless all required fields are completed. A household may apply at any time during the school year. If you are not eligible now, but your household income decreases, household size increases, or a

household member becomes eligible for CalFresh, California Work Opportunity and Responsibility to Kids (CalWORKs), or Food Distribution Program on Indian Reservations (FDPIR) benefits, you may submit an application at that time.

DIRECT CERTIFICATION: An application is not required if the household receives a notification letter indicating all children are automatically certified for free meals. If you did not receive a letter, please complete an application.

VERIFICATION: School officials may check the information on the application at any time during the school year. You may be asked to submit information to validate your income or current eligibility for CalFresh, CalWORKs, or FDPIR benefits.

WIC PARTICIPANTS: Households that receive Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) benefits, may be eligible for free or reduced-price meals by completing an application.

HOMELESS, MIGRANT, RUNAWAY & HEAD START: Children who meet the definition of homeless, migrant, or runaway, and children participating in their school's Head Start program are eligible for free meals. Please contact school officials for assistance at 714-870-2838

FOSTER CHILD: The legal responsibility must be through a foster care agency or court to qualify for free meals. A foster child may be included as a household member if the foster family chooses to apply for their non-foster children on the same application and must report any personal income earned by the foster child. If the non-foster children are not eligible, this does not prevent a foster child from receiving free meals.

FAIR HEARING: If you do not agree with the school's decision regarding your application's determination or the result of verification, you may discuss it with the hearing official. You also have the right to a fair hearing, which may be requested by calling or writing the following: Karl Zener, 1051 W Bastanchury Rd. Fullerton, CA 92833, 714-870-2820

ELIGIBILITY CARRYOVER: Your child's eligibility status from the previous school year will continue into the new school year for up to 30 operating

days or until a new determination is made. When the carryover period ends, your child will be charged the full price for meals, unless the household receives a notification letter for free or reduced-price meals. School officials are not required to send reminder or expired eligibility notices.

NON-DISCRIMINATION STATEMENT: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Ave SW, Washington, D.C. 20250-9410; (2) Fax: (202) 690-7442; or (3) E-mail: program.intake@usda.gov.

This institution is an equal opportunity provider.

HOW TO APPLY FOR FREE OR REDUCED-PRICE MEALS – Complete one application per household. Please print clearly with a pen. Incomplete, illegible, or incorrect information will delay processing.

STEP 1: STUDENT INFORMATION – Include ALL STUDENTS who attend Fullerton Joint Union High School District. Print their name (first, middle initial, last), school, grade level, and birthdate. If any student listed is a foster child, check the "Foster" box. If you are only applying for a foster child, complete STEP 1, and then continue to STEP 4. If any student listed may be homeless, migrant, or runaway, check the applicable "Homeless, Migrant, or Runaway" box and complete all STEPS of the application.

STEP 2: ASSISTANCE PROGRAMS – If ANY household member (child or adult) participates in CalFresh, CalWORKs, or FDPIR, then all children are eligible for free meals. Must check the applicable assistance program box, enter one case number, and then continue to STEP 4. If no one participates, skip STEP 2 and continue to STEP 3.

STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS – Must report GROSS income (before deductions) from ALL household members (children and adults) in whole dollars. Enter "0" for any household member that does not receive income.

- Report the combined GROSS income for all students listed in STEP 1 and enter the appropriate pay period. Include a foster child's income if you are applying for foster and non-foster children on the same application.
- Print the names (first and last) of ALL OTHER household members not listed in STEP 1, including yourself. Report the total GROSS income from each source and enter the appropriate pay period.
- Enter the total household size (children and adults). This number MUST equal the listed household members from STEP 1 and STEP 3.
- Enter the last four digits of your Social Security number (SSN). If no adult household member has a SSN, check the "NO SSN" box.

STEP 4: CONTACT INFORMATION & ADULT SIGNATURE – The application must be signed by an adult household member. Print the name of the adult signing the application, contact information, and today's date.

OPTIONAL: CHILDREN'S ETHNIC AND RACIAL IDENTITIES – This field is optional to complete and does not affect your children's eligibility for free or reduced-price meals. Please check the appropriate boxes.

INFORMATION STATEMENT: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you list a CalFresh, CalWORKs, or FDPIR case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs.

QUESTIONS/NEED ASSISTANCE: Please contact Asma Chaudhry at 714-870-2820.

SUBMIT: Please submit a complete application to your child's school or the nutrition office at 1051 W Bastanchury Rd. Fullerton, CA 92833. You will be notified if your application is approved or denied for free or reduced-price meals.

Sincerely,
Asst. Supt of Business Services, Joan Velasco

Student **LAST** Name (print): _____

Grade: _____

Student **FIRST** Name (print): _____

ID #: _____



Sunny Hills High School 2019-20 Off Campus Permit

☐ **JUNIORS & SENIORS: REQUEST FOR PERMIT TO LEAVE CAMPUS DURING LUNCH.**

☐ **ATHLETES & Unscheduled 6th period: REQUEST FOR PERMIT TO LEAVE CAMPUS DURING LUNCH (11TH & 12TH ONLY) AND/OR 6TH PERIOD.**

Sport: _____

Coach: _____

Level: F JV V

I, the undersigned, being the parent or guardian of _____ do hereby authorize and permit my child to leave the premises of the school during his/her lunch & or unscheduled period and agree to assume all responsibility for the conduct of my child and all responsibility toward my child. I, the parent/guardian, further agree and understand that the Fullerton Joint Union High School District **shall not be in any way liable** for my child's conduct and/or acts in any manner whatsoever and the **Fullerton Joint Union High School District assumes no responsibility** relative thereto. I hereby hold the Fullerton Joint Union High School District free and harmless from any damages that may arise out of the use of this permission. Both my child and I are aware and in agreement of the condition/rules stated below. **THE RESPONSIBILITY OF THE STUDENT'S ADHERENCE TO THIS AUTHORIZATION RESTS SOLELY WITH THE PARENT AND THE STUDENT.**

OFF CAMPUS PERMIT RULES

1. Lunch or Unscheduled period pass is only for juniors, seniors and/or athletes and can be revoked at any time if the privilege is abused.
2. This pass only entitles me to leave campus during lunch and/or an unscheduled, but at **NO OTHER** time including break.
3. I **must carry my pass/ID card with me** at all times and must show it to any school personnel upon request.
4. I will not lend my pass to another student.
5. I will be punctual in attending class after lunch and or an unscheduled period.
6. I will be punctual in attending all my other classes during the day.
7. I will not loiter on or around the campus after I have left. Athletes can return to campus during their scheduled practice time.

Parent/Guardian Signature

Print Parent/Guardian Name

Date

Student Signature

Print Student Name

Date

After Lancer Days, return this form to room 7 during break or lunch to get your off campus pass. Bring your ID.



Student Parking Permit Application 2019-20

Save Time and Money by Purchasing your Gold Card and Parking Permit at the SHHS [WEBSTORE](#). Pick them up on Lancer Days!

Permit #

COMPLETE ALL OF THE FOLLOWING REQUIRED INFORMATION:

Student ID# _____

Name of Student (Print): _____ Grade: ☐ 11 ☐ 12

Address: _____

Cell #: _____ Driver's License #: _____

License Plate # _____ Make/Model of Vehicle: _____

Year of Vehicle: _____ Color of Vehicle: _____

Permanently affix parking permit to the inside lower corner of the front window on Driver's side of the vehicle.

Parking permits are not transferable (i.e., you may not move it from vehicle to vehicle).

Terms & Conditions for Student Parking Permits



By signing this application for a SHHS student parking permit, I agree to the following:

1. I now have and will continue to maintain a valid driver's license and vehicle liability insurance in accordance with California law.
2. As a condition of being allowed to bring a vehicle to school and park on school property, I understand that district staff may inspect and search my vehicle whenever it is on school property.
3. I agree to indemnify, defend, and hold harmless the Fullerton Joint Union High School District, its agents, officers, and employees against any and all liability, expense, including defense costs and legal fees, and claims for damages including, but not limited to bodily injury, death, personal injury, or property damage arising from or connected with student vehicle use and parking on the school site.
4. I understand that parking on Fullerton Joint Union High School District property is a privilege which may be revoked on the first offense if I choose to disobey the parking regulations and student behavior standards.
5. I have received a copy of school parking regulations, and I understand and will obey the regulations.

I have read and agree to follow the parking permit instructions printed above. In addition, I acknowledge that I have received a copy of the campus parking and traffic regulations. Duplicate permits are issued for a \$20.00 fee upon parental verification that the original has been destroyed.

Signature of Student _____

Date _____

Signature of Parent _____

Date _____

Print Student Name _____

Print Parent/Guardian Name _____

After Lancer Days, return this form to room 6 during break or lunch to get your parking permit.

Get your Locker ONLINE!



It's easy to select your own locker online!

- 1) Log on to: <https://sunnyhills.lockerassignment.com>
- 2) Follow the prompts to sign in using your SHORT ID* number
- 3) Pay the \$25 locker fee using any major credit card
- 4) Select your own locker from the available locker zones.

Lockers will be available to select at 8am on the following dates:

Seniors: Wednesday, July 31

Juniors: Thursday, Aug 1

Sophomores: Friday, Aug 2

Freshmen: Monday, Aug 5



**Short ID is your Student Number (NOT Permanent ID Number) and can be found on your Aries Account*

To pay by check or cash, use the attached locker form and bring to Lancer Days.

Questions? Email: shhslockers@gmail.com

Lockers may be rented and selected ONLINE at <https://sunnyhills.lockerassignment.com>

OR complete and return this form on *Lancer Days* to the PTSA table

* Checks payable to SHHS PTSA *



Textbook Lockers

Rental 2019/2020 School Year

Sunny Hills High School PTSA



Name (First & Last) _____

Short ID # _____ Grade _____ Date _____

Ck No. _____ Cash _____

Total Amount _____

_____ \$25 Textbook Locker

_____ \$5 Combination Lock

Textbook Locker Rentals cost \$25 a year. A second locker may be rented for athletic bags. Second locker rentals will be issued on the bottom row. Locker rentals cover the cost of cleaning, maintenance, management and locker replacement. Email shhslockers@gmail.com with questions or concerns.

Join the Sunny Hills PTSA

Support Your SHHS PTSA

SUPPORT your student...GET CONNECTED to your school!

UNASE A SU PTSA.

APOYE a su estudiante...CONÉCTESE con su escuela.

서니힐고교학부형회를 지원해주시요.

학생들을 위해서 서니힐고교학부형회에 가입하시고 학교와 소통하세요...

1. Adult Member Name/Nombre del Miembro/학부형 이름 _____

Email/Correo Electrónico/이메일 주소 _____

Phone/Teléfono/전화번호 _____

2. Adult Member Name/Nombre del Miembro/학부형 이름 _____

Email/Correo Electrónico/이메일 주소 _____

Phone/Teléfono/전화 번호 _____

1. Student Member Name & Short ID/Nombre del Miembro/학생 이름과 짧은
학생번호 _____

2. Student Member Name & Short ID/Nombre del Miembro/학생 이름과 짧은
학생번호 _____

Membership cost \$10 per person/Costo de membresía \$10 por persona/학부형회비 일인10불씩 _____

Donation to SHHS PTSA/Donación a SHHS/서니힐 고교 기부금 _____

Total Enclosed/Total Adjunto/동봉 액수 _____ Make checks payable to SHHS PTSA

Join us and help determine what we do.

Visit our website for more information: Sunnyhillsptsa.org

Follow us:



@Sunny Hills High School PTSA



@sunnyhills.ptsa

Complete and return this form on *Lancer Days* to the PTSA table

* Checks payable to SHHS PTSA *



Spirit Wear

2019/2020 School Year

PTSA[®]
everychild.onevoice.[®]

Name (First & Last) _____

Short ID # _____ Grade _____ Date _____

Ck No. _____	Cash _____
Total Amount _____	



_____ \$7 Lanyard

_____ \$7 Coffee Mug

_____ \$5 Car Decal



_____ \$15 Baseball Cap

_____ \$15 Beanie



_____ \$32 Crew Neck

SM M LG XLG XXL

_____ \$32 Hoodie

SM M LG XLG XXL

_____ \$32 Zip-up Hoodie

SM M LG XLG XXL

_____ \$15 T-Shirt

SM M LG XLG XXL

_____ \$24 Sweatpants

SM M LG XLG XXL



**Visit the Lancer Shop in Room 50 on
Lancer Days. We have many more
styles available.**

_____ Total number of Items

_____ Total Amount



The mission of the Sunny Hills Foundation for Education (SHFE) is to help Sunny Hills High School (SHHS) educate the whole child. Our goal is to work with teachers and administrators to provide students with needed tools to enhance existing programs and to implement new and creative opportunities for learning.

Please help us help our kids, school, and community by supporting high educational standards at SHHS. Your continued support and help with spreading the word about SHFE are greatly appreciated.

☀️ Support our Fundraisers ☀️

TEACHER Wish List

★★★★★  ★★★★★
Donate items directly to the classrooms

Education Fund

A gift of ANY amount will benefit all students at SHHS for many years to come.

Julie Kim
Education with Vision

Joy of Service Scholarship

VOLUNTEER!

If you have a couple of hours a month you can make a difference!

Join us for our monthly meetings held on the 2nd Wednesday of each month at 3:30 in Room 1 and see how you can get involved.

Welcome to
amazon smile

Amazon will donate 0.5% of eligible purchases to SHFE.

Money for Sunny

Annual campaign. All funds received will be applied 100% to the needs of our students.

Employee Matching Gifts

Companies offer matching donations to nonprofit organizations



The Miles of Smiles

The Miles of Smiles Scholarship
www.themilesofsmiles.org

GRANTS

Funding projects on campus

Sign Up for our Mailing List
to receive the latest information



☀️ **DONATE TODAY or VOLUNTEER** ☀️

www.sunnyhillsfoundation.org

Your contribution is tax-deductible to the extent allowable by law. Tax ID: 20-5805746

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Connect with Us:



NOW AVAILABLE

PRE-ORDER YOUR PHOTOS ONLINE!

Go to: www.southcoastphotographic.com

PRE-ORDER AND RECEIVE **FREE SHIPPING AND HANDLING!**

Orders received after school picture day will have shipping charges added.



School Pictures will be taken at

Sunny Hills High School

On August 6th and 7th, 2019

ALL STUDENTS

will be photographed

for ID Cards, School Records,

Yearbook and **PICTURE PACKAGES.**

Order online at:

www.southcoastphotographic.com

**ALL PACKAGES WILL
BE MAILED HOME**

PICTURE PACKAGES

A \$24.00

1 - 5 x 7's
2 - 3 x 5's
4 - Wallets
8 - Mini-Wallets

B \$36.00

1 - 8 x 10
2 - 5 x 7's
2 - 3 x 5's
8 - Wallets
8 - Mini-Wallets

C \$42.00 RETOUCHED
PACKAGE

2 - 8 x 10's
2 - 5 x 7's
2 - 3 x 5's
8 - Wallets
8 - Mini-Wallets

D \$50.00 RETOUCHED
PACKAGE

3 - 8 x 10
2 - 5 x 7's
4 - 3 x 5's
16 - Wallets
8 - Mini-Wallets

E \$31.00 RETOUCHED
IMAGE

1 - Digital Image

High resolution retouched
image, copyright release,
emailed, **pre-register online**
or email will be collected
onsite on photo day

F \$25.00

2 - 5 x 7's
Ala Carte

G \$26.00

1 - 8x10
Ala Carte

Packages C - E are retouched to minimize acne.
Retouching does not remove shine or correct untidy hair.

Make check payable to **South Coast Photographic.** Please include School and Student's name on your check.

**SOUTH COAST
PHOTOGRAPHIC**

(714) 630-8584 x 103

MAIN OFFICE • 3081 E. CEENA CT
ANAHEIM, CA 92806

www.southcoastphotographic.com

Add-on to package A thru G only

NOT AVAILABLE ALONE

W 8 - Wallet add-on \$6.00

M 16 - Mini-Wallet
add-on \$6.00

R Add retouching
to any package \$15.00

H 1 - 8 x 10 add-on \$10.00

J 2 - 5 x 7's add-on \$10.00

K 4 - 3 x 5's add-on \$10.00

L 1 - Digital Image
add-on \$10.00

ALL SALES FINAL AFTER 30 DAYS

There is a \$37.00 charge for returned checks