

**FINAL DATE TO BE  
READ**



## **SONORA MORNING ANNOUNCEMENTS THURSDAY, APRIL 20, 2017**

**WELCOME TO  
THE JUNGLE**



Fri. 4/21	<ul style="list-style-type: none"><li>• Come out to our cheer tryouts starting April 24<sup>th</sup> at 3:30 p.m. in the lower commons. Please be sure you have picked up a tryout packet from the office and have a copy of your 2017-18 physical. Come be part of our national award-winning cheer program. See you on the 24<sup>th</sup>!</li></ul>
Fri. 4/21	<ul style="list-style-type: none"><li>• The Office of the District Attorney, Orange County, is now accepting applications for the 18<sup>th</sup> annual Summer Youth Education Conference. This is a week-long, intensive summer program that focuses on the criminal justice system. The program is open to juniors and seniors interested in pursuing a career in criminal justice. Applications are available in the College and Career Center and are due tomorrow!</li></ul>
Fri. 4/21	<ul style="list-style-type: none"><li>• Attention students: Are you interested in taking an ROP class over the summer? The ROP Course Offerings for Summer 2017 are now available to students in the Guidance Office. Please come at break, lunch, or after school to pick up the course offerings and the application. If you have any questions, see Mrs. Beglin in the guidance office. Act Quickly! The applications are due by May 12<sup>th</sup> to Mrs. Beglin.</li></ul>
Thurs. 4/20	<ul style="list-style-type: none"><li>• There is a mandatory NHS meeting today at lunch in the theater. Don't forget to wear your shirts.</li></ul>
Fri. 4/21	<ul style="list-style-type: none"><li>• The University of Montana Western will be on campus tomorrow at lunch. Come by their table for more information.</li></ul>
Fri. 4/21	<ul style="list-style-type: none"><li>• Good morning, Raiders. If you applied to be a Program Coordinator for Impact, please remember that interviews are tomorrow during long lunch in room 368, Señor Avendaño's room. Please be prompt!</li></ul>
Fri. 4/21	<ul style="list-style-type: none"><li>• If you picked up an Impact Guidelines packet and intend to apply but are having trouble accessing the online application (especially if you applied for a leadership position), please see Señor Avendaño in room 368 before school, tutorial, break or lunch. He is happy to help!</li></ul>
Thurs. 4/20	<ul style="list-style-type: none"><li>• Congratulations to Ms. Blevins, Mr. Fasano, Dr. Hawkins, and Mr. Pacia for being elected by the Class of 2017 to read names at graduation this year.</li></ul>