



FULLERTON JOINT UNION HIGH SCHOOL DISTRICT
1051 W. Bastanchury Road
Fullerton, CA 92833
(714) 870-2818

October 13, 2021

David Schneider
SHADE STRUCTURES, INC.
P.O. Box 3467
Dallas, TX 75019

Re: Notice of Award
FULLERTON JOINT UNION HIGH SCHOOL DISTRICT
Districtwide Shade Structures
Bid No: 2122-02

Dear David,

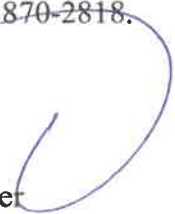
The Board of Trustees of the Fullerton Joint Union High School District at a regular meeting held on October 12, 2021, accepted your base bid for the above-referenced project. Subject to any additions or deductions as provided in the Project Documents.

Before commencing work on this project, it will be necessary for you to complete, sign and deliver to us two (2) originals of each of the following documents:

- **Agreement** (enclosed) – initial all pages and sign
- **Faithful Performance Bond** (enclosed) – must also be signed by Surety – Per project as needed
- **Payment Bond** (enclosed) – must also be signed by Surety – Per project as needed
- **Certificate of Insurance and Acord Certificate of Liability Insurance and Underlying of Excess Liability Policy**
- **Disabled Veterans Business Enterprise Participation Certification** (enclosed)
- **Workers' Compensation Insurance Certificate** (enclosed)
- **Drug-Free Workplace Certification** (enclosed)
- **Contractor's Certificate Regarding Non-Asbestos Containing Materials** (enclosed)
- **Criminal Background Investigation/Fingerprinting Certification** (enclosed)

You must send all of those documents to Maria Rafael, Procurement & Contract Specialist in our office within **seven (7) calendar days** after the date of this letter. The District can only send you a Notice to Proceed authorizing you to begin work on the Project after we receive those documents from you. Please be sure to obtain all of the necessary insurance required by those documents, and to notify your insurance carriers that copies of all notices and other documentation regarding this project should be sent to my attention.

If you have questions or need further instructions relative to this project, please contact me at (714) 870-2818.
Sincerely,



Todd Butcher
Executive Director of Facilities and Construction
Fullerton Joint Union High School District

TB/lr

Enclosures