

## **NOTICE CALLING FOR BIDS**

Notice is hereby given that the Board of Trustees for the Fullerton Joint Union High School District, Fullerton CA (Orange County), will receive Bids for Bid No. Bid No. 1617-25 for the procurement of the following:

Bid No. 1617-25: Unit Bid Plumbing

These contractors and subcontractors must submit an original fully completed and sealed Prequalification Questionnaire to the District at the time/date/location indicated here:

Fullerton Joint Union High School District, Facilities and Construction Department 1051 W. Bastanchury Road, Fullerton, CA 92833 Thursday, June 19, 2017, at 4:00pm

Sealed Bids from bidders will be received at the time/date/location indicated here, at or after which time the bids will be opened and publicly read aloud ("Bid Submission Deadline"):

Fullerton Joint Union High School District, Facilities and Construction Department 1051 W. Bastanchury Road, Fullerton, CA 92833 Thursday, June 29, 2017, at 2:00pm

The District will conduct a **voluntary** informational job conference relative to the Project. The location of that job conference shall be **Education Center**, **1051 W. Bastanchury Rd.**, **Fullerton**, **CA 92833 in the Board Room** on **June 14**, **2017** at **10:00am**.

The District requires that each bidder possess the following classification(s) of contractor's license(s) at the time the bid is submitted:

Bid PackageDescriptionLicense1617-25Unit Bid PlumbingC-36

The Bidder's license(s) must remain active and in good standing at the time of the bid opening and throughout the term of the Agreement.

The Project Documents are on file at the following location: <u>C2 Reprographics</u>. The Project Documents include the plans and specifications pursuant to which the Project is to be constructed and upon which the bidders are to base their bids.

Option 1: View and/or Download from **C2 Planwell** site by following these directions:

- Access the site by going to Internet Explorer to connect to www.C2repro.com
- Click on Planwell Enterprise go to Public Planroom search by FJUHSD.

Option 2: Purchase CD (Compact Disc) or paper bid documents by following these directions:

• Send email request to <a href="mailto:planwell@c2repro.com">planwell@c2repro.com</a>. Reference in the e-mail title. Call helpdesk at (866) 522-8475. Ask for the Planwell Department.

Substitutions: Any product substitution must be submitted ten (10) days prior to bid opening.

All inquiries about the project are to be directed to Phil Fleming at <a href="mailto:pfleming@fjuhsd.org">pfleming@fjuhsd.org</a>.

The District shall award the Agreement, if it awards it at all, to the lowest responsive responsible bidder based on: Low bid to be determined by job scenarios with labor and materials to be provided at bid opening.

<u>DISCLAIMER</u>: Only bids based on Construction Documents viewed, downloaded, or purchased from C2 Reprographics using the link provided are valid.

The District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding process. Prior to the Bid Submission Deadline, any bidder may withdraw its bid in person or by written request. No bids may be withdrawn between the Bid Submission Deadline and the ninetieth (90<sup>th</sup>) calendar day thereafter, inclusive, and all bids shall be effective throughout that entire ninety (90) day period.

Date of this Notice:		Fullerton Joint Union High School District
	Ву:	
		Todd Butcher
		Director of Facilities and Construction
ADVERTISED IN: Orange County Register		
ADVERTISEMENT DATES: June 8, 2017		

June 13, 2017