

**FULLERTON JOINT UNION HIGH SCHOOL DISTRICT
APPLICATION FOR CITIZENS' BOND OVERSIGHT COMMITTEE**

(Please Print or Type)

Name: _____

Address: _____

Home Phone: _____ Work Phone: _____

E-Mail: _____

Why do you want to serve on the Measure I Citizens' Bond Oversight Committee?

Do you have any special area of expertise or experience that you think would be helpful to the committee?

If you have served on other school district, city or community committees, please list and briefly describe your role:

I would be able to represent the following constituencies in the District: *(check all that apply)*

Business Representative - Active in a business organization representing local business
Organization: _____

Senior Citizen Group Representative - Active member in a senior citizens' organization.
Organization: _____

Taxpayer Organization Member - Active in a bona fide taxpayers' association.
Organization: _____

Parent or Guardian of Child Enrolled in District.
Child's Name and School: _____
Child's Name and School: _____

Parent /Guardian of Child Enrolled in District & Active in a Parent-Teacher Organization
Child's Name and School: _____
Child's Name and School: _____
Organization: _____

At-Large Community Member – Resident of Fullerton Joint Union High School District.

Please note any additional information you feel should be considered as part of your application:

Please answer the following questions

- | | Circle |
|---|---------------|
| 1. Are you an employee of the District?* | Y N |
| 2. Are you a vendor, contractor, or consultant to the school district?* | Y N |
| 3. Do you have conflicts that would preclude your attending quarterly meetings? | Y N |
| 4. Do you know of any reason, such as a potential conflict of interest, which would adversely affect your ability to serve on the Citizens' Bond Oversight Committee? | Y N |
| 5. Are you willing to comply with the ethics code included in the bylaws? | Y N |

Signature of Applicant

All answers and statements in this document are true and complete to the best of my knowledge.

Signature _____ Date _____

Completed applications must be received **no later than 4:00 pm, May 14, 2018**. Please submit applications to:

Todd Butcher, Director Facilities and Construction
Fullerton Joint Union High School District
1051 West Bastanchury Road
Fullerton, CA 92833

Please direct questions/inquiries to: Todd Butcher, tbutcher@fjuhsd.org (714) 870-2818

* Employees, vendors, contractors, and consultants of Fullerton Joint Union High School District are prohibited by law from being members of the Citizens' Bond Oversight Committee. Employment which could result in becoming a contractor or subcontractor to the District would also be a potential conflict.